

PROPOSAL FORM

To: Choctaw County Commission Date: _____
(Awarding Authority)

In compliance with the Advertisement for Bids and subject to all the conditions thereof, the undersigned

(Legal Name of Bidder)

hereby proposes to furnish all labor and materials and perform all work required for the construction of

WORK CHOCTAW COUNTY JAIL BUTLER ALABAMA

in accordance with Drawings and Specifications, dated _____, prepared by
JMR+H Architecture, PC, 445 Dexter Avenue, Suite 5050, Montgomery, AL 36104, Architect/Engineer.

The Bidder, which is organized and existing under the laws of the State of _____,
having its principal offices in the City of _____,
is: a Corporation a Partnership an Individual (other) _____.

LISTING OF PARTNERS OR OFFICERS: If Bidder is a Partnership, list all partners and their addresses; if Bidder is a Corporation, list the names, titles, and business addresses of its officers:

BIDDER'S REPRESENTATION: The Bidder declares that it has examined the site of the Work, having become fully informed regarding all pertinent conditions, and that it has examined the Drawings and Specifications (including all Addenda received) for the Work and the other Bid and Contract Documents relative thereto, and that it has satisfied itself relative to the Work to be performed.

ADDENDA: The Bidder acknowledges receipt of Addenda Nos. _____ through _____ inclusively.

BASE BID: the sum of _____ Dollars (\$ _____)

ALTERNATES: If alternates as set forth in the Bid Documents are accepted, the following adjustments are to be made to the Base Bid:

Alternate No. 1:	Washer / Extractor in Laundry	\$ _____
Alternate No. 2:	Inmate Property High Density Storage Elements	\$ _____
Alternate No. 3:	Electronic Watchtour System	\$ _____
Alternate No. 4:	Aluminum Canopy	\$ _____
Alternate No. 5:	2'x2' Ceiling Acoustical Sound Treatment Panels	\$ _____
Alternate No. 6:	Security Tennis Court Screens	\$ _____
Alternate No. 7:	Galvanized Finish	\$ _____
Alternate No. 8:	Glazed CMU units at all Toilets and Drying Areas	\$ _____
Alternate No. 9:	Diamond Polished Concrete Floor	\$ _____
Alternate No. 10:	Pan-Tilt-Zoom Cameras	\$ _____
Alternate No. 11:	Food Service Equipment	\$ _____
Alternate No. 12:	Retention Pond Construction	\$ _____
Alternate No. 13:	Perimeter Fencing and Gates; N, W and S sides	\$ _____
Alternate No. 14:	Exterior Light Poles, Bases and Fixtures, Conduits	\$ _____

Unit Price No. 1: Unsuitable Soils \$ _____/CY
Unit Price No. 2: Length of Helical Piles to achieve design pile capacity \$ _____/LF

BID SECURITY: The undersigned agrees to enter into a Construction Contract and furnish the prescribed Performance and Payment Bonds and evidence of insurance within fifteen calendar days, or such other period stated in the Bid Documents, after the contract forms have been presented for signature, provided such presentation is made within 30 calendar days after the opening of bids, or such other period stated in the Bid Documents. As security for this condition, the undersigned further agrees that the funds represented by the Bid Bond (or cashier's check) attached hereto may be called and paid into the account of the Awarding Authority as liquidated damages for failure to so comply.

Attached hereto is a: *(Mark the appropriate box and provide the applicable information.)*

- Bid Bond, executed by _____ as Surety,
 - a cashier's check on the _____ Bank of _____,
- for the sum of _____
Dollars (\$ _____) made payable to the Awarding Authority.

BIDDER'S ALABAMA LICENSE:

State License for General Contracting: _____
License Number Bid Limit Type(s) of Work

CERTIFICATIONS: The undersigned certifies that he or she is authorized to execute contracts on behalf of the Bidder as legally named, that this proposal is submitted in good faith without fraud or collusion with any other bidder, that the information indicated in this document is true and complete, and that the bid is made in full accord with State law. Notice of acceptance may be sent to the undersigned at the address set forth below.

The Bidder also declares that a list of all proposed major subcontractors and suppliers will be submitted at a time subsequent to the receipt of bids as established by the Architect in the Bid Documents but in no event shall this time exceed twenty-four (24) hours after receipt of bids.

Legal Name of Bidder _____

Mailing Address _____

*** By (Legal Signature)** _____

* Name (type or print) _____ (Seal)

* Title _____

Telephone Number _____

* If other than the individual proprietor, or an above-named member of the Partnership, or the above-named president, vice-president, or secretary of the Corporation, attach written authority to bind the Bidder. Any modification to a bid shall be over the initials of the person signing the bid, or of an authorized representative.

ACCOUNTING OF SALES TAX

Attachment to Proposal Form

To: Choctaw County Commission Date: _____
(Awarding Authority)

NAME OF PROJECT CHOCTAW COUNTY JAIL, BUTLER, ALABAMA

SALES TAX ACCOUNTING

Pursuant to Act 2013-205, Section 1(g) the Contractor accounts for the sales tax NOT included in the bid proposal form as follows:

ESTIMATED SALES TAX AMOUNT

BASE BID: (\$ _____)

ALTERNATES: If alternates as set forth in the Bid Documents are accepted, the following adjustments are to be made to the Base Bid:

Alternate No. 1: Washer / Extractor in Laundry	\$ _____
Alternate No. 2: Inmate Property High Density Storage Elements	\$ _____
Alternate No. 3: Electronic Watchtour System	\$ _____
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Alternate No. 11: Food Service Equipment	\$ _____
Alternate No. 12: Retention Pond Construction	\$ _____
Alternate No. 13: Perimeter Fencing and Gates; N, W and S sides	\$ _____
Alternate No. 14: Exterior Light Poles, Bases and Fixtures, Conduits	\$ _____

Failure to provide an accounting of sales tax shall render the bid non-responsive. Other than determining responsiveness, sales tax accounting shall not affect the bid pricing nor be considered in the determination of the lowest responsible and responsive bidder.

Legal Name of Bidder _____

Mailing Address _____

*By (Legal Signature) _____

(Seal)

*Name (type or print) _____

*Title _____

Telephone Number _____

Email Address _____