

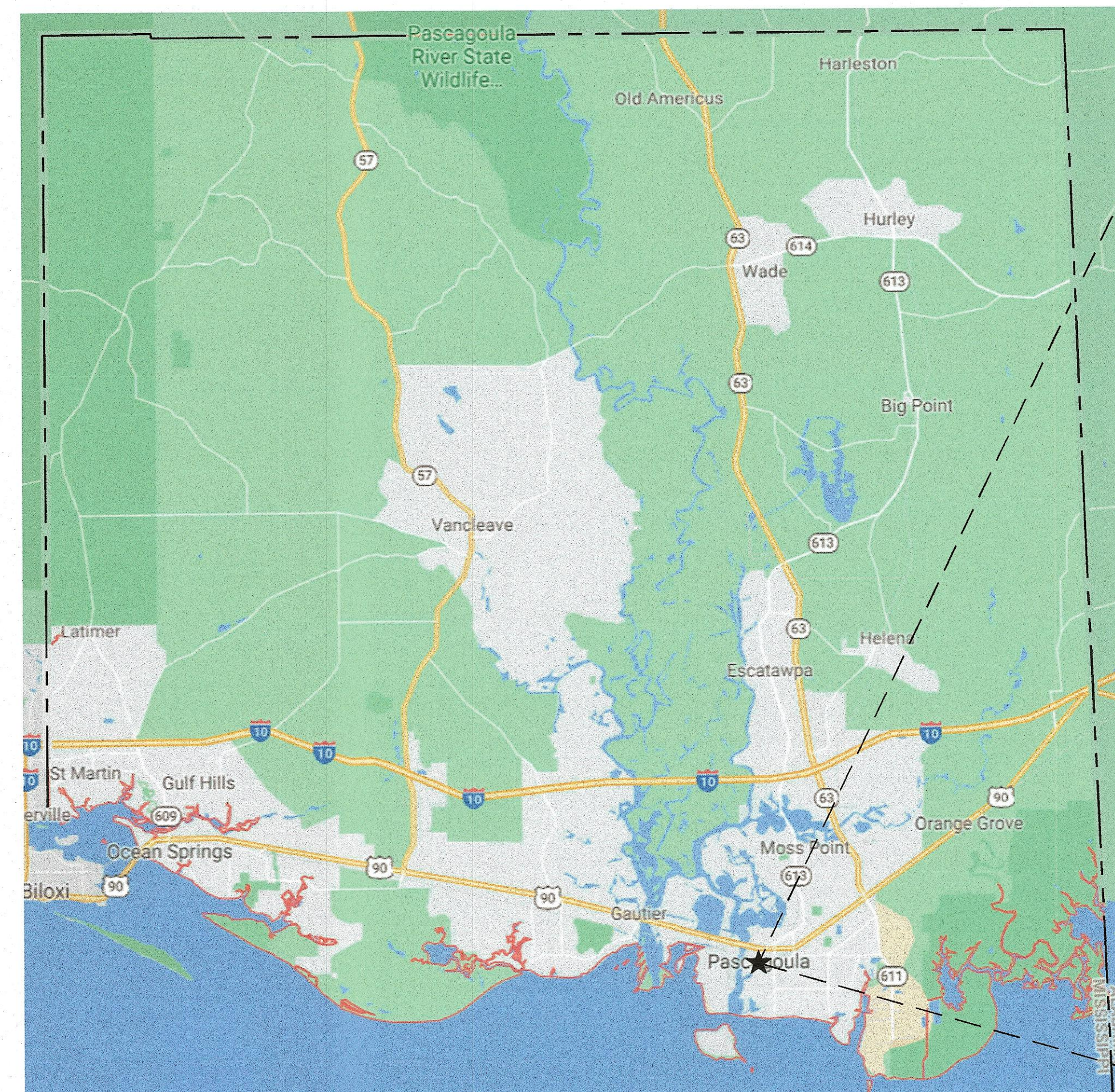
SPORTSPLEX SCORING BOOTHS

CITY OF PASCAGOULA PASCAGOULA, MISSISSIPPI

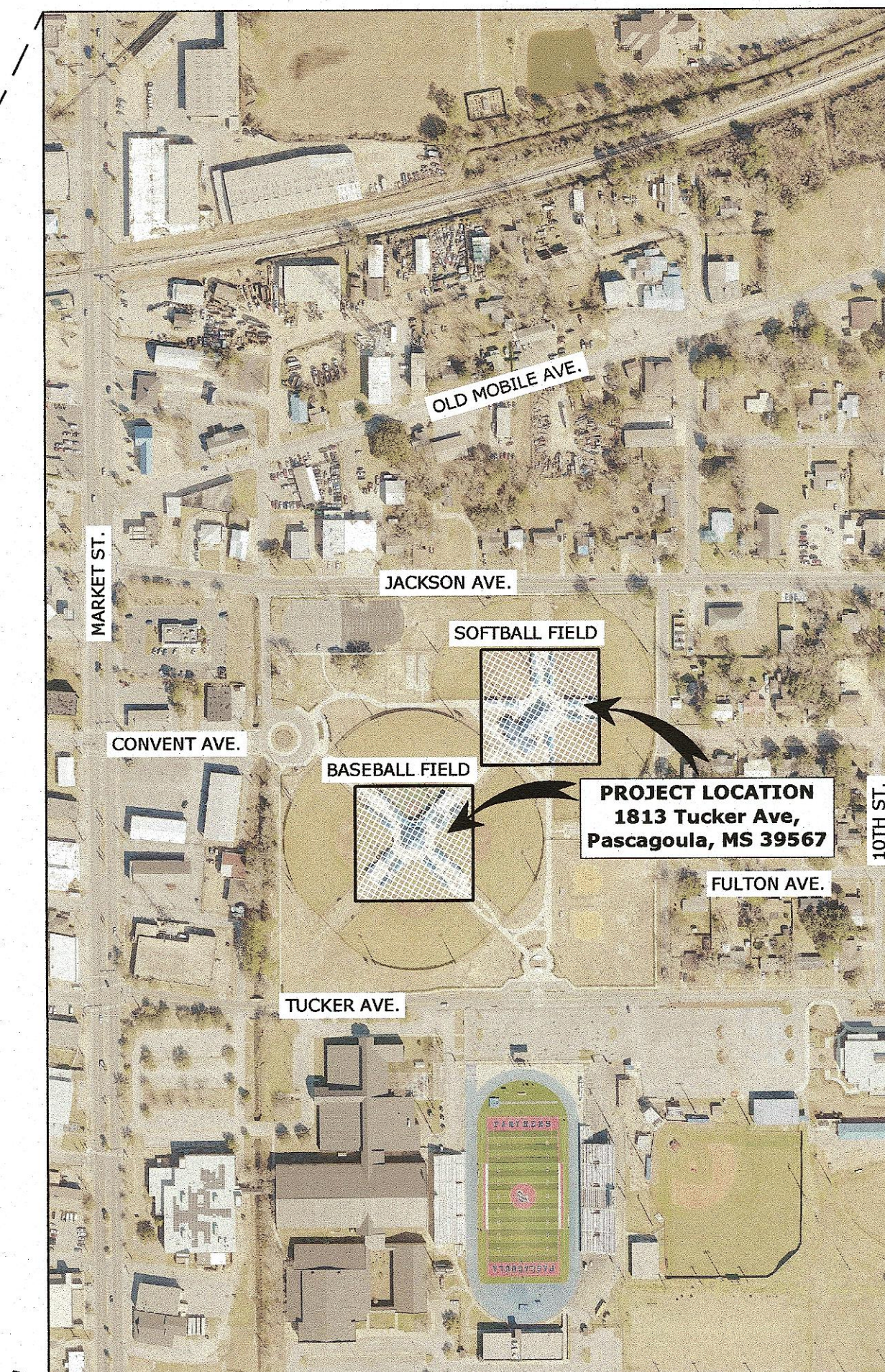


MAYOR & CITY COUNCIL

Dr. Jay Willis.....	Mayor
Carlos Stallworth.....	Ward 1
Felix Fornett, Sr.....	Ward 2
Darcie Young	Ward 3
Matt Parker.....	Ward 4
Chris Blythe.....	Ward 5
Amy Brandenstein.....	At Large
Justin Larsen.....	City Manager
Michael Moore.....	City Attorney



JACKSON COUNTY, MS



PASCAGOULA, MS



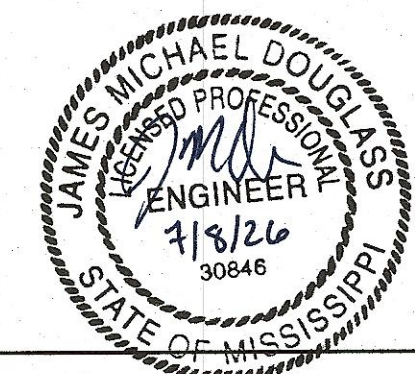
LAT. = 30.3675
LONG. = -88.5604

STATE OF MISSISSIPPI

VICINITY MAP

PREPARED BY :

NEEL-SCHAFFER



JAMES MICHAEL DOUGLASS, P.E.
MISSISSIPPI LICENSE NO. 30846

1. ALL WORK SHALL BE EXECUTED AND PROVIDED AS REQUIRED BY THE CONTRACT DOCUMENTS, INCLUDING THE PROJECT MANUAL, DRAWINGS, AND ALL ATTACHMENTS THERE TO.
2. ALL COMMUNICATIONS BETWEEN THE CONTRACTOR AND OWNER SHALL BE MADE ONLY THROUGH THE ENGINEER.
3. THE TIME OF BEGINNING, RATE OF PROGRESS AND THE TIME OF COMPLETION OF THE WORK IS THE ESSENCE OF THE CONTRACT AND IS THE FULL RESPONSIBILITY OF THE CONTRACTOR.
4. DRAWINGS AND SPECIFICATIONS ARE INTENDED TO DEFINE THE GENERAL DESIGN AND SCOPE OF THE WORK REQUIRED TO COMPLETE THE WORK. THE CONTRACTOR SHALL INCLUDE ALL COMPONENTS WHICH ARE NORMALLY INCIDENTAL TO THE WORK. THOSE COMPONENTS WHICH ARE NOT SHOWN ON THE DRAWING OR SPECIFIED BUT WHICH ARE REQUIRED AS AN ESSENTIAL AESTHETIC, FUNCTIONAL OR CODE REQUIRED ELEMENT OF THE WORK ARE TO BE INCLUDED. ANY PART OR ITEM OF WORK WHICH IS REASONABLY IMPLIED OR NORMALLY REQUIRED TO MAKE EACH INSTALLATION SATISFACTORILY OPERABLE SHALL BE PERFORMED BY THE CONTRACTOR AND THE EXPENSE THEREOF SHALL BE INCLUDED IN THE APPLICABLE UNIT PRICES OR LUMP SUM PRICES FOR THE WORK. IT IS THE INTENT OF THESE SPECIFICATIONS TO PROVIDE THE OWNER WITH COMPLETE OPERABLE SYSTEMS, SUBSYSTEMS, AND OTHER ITEMS OF WORK. ALL MISCELLANEOUS APPURTENANCES SHALL BE CONSIDERED AS HAVING BEEN INCLUDED IN THE APPLICABLE UNIT PRICES OR LUMP SUM PRICES BID FOR THE WORK EVEN THOUGH THESE APPURTENANCES AND ITEMS MAY NOT BE SPECIFICALLY CALLED FOR IN THE SPECIFICATIONS.
5. TO ESTABLISH THE COMPLETE SCOPE OF ITS WORK AND TO EFFECT CLOSE COORDINATION WITH THE OTHER TRADES, EACH TRADE SHALL COMPLETELY REVIEW THE PLANS AND SPECIFICATIONS, NOT ONLY FOR ITS RESPECTIVE TRADE, BUT FOR THE WORK OF THE OTHER RELATED TRADES AS WELL. TITLES OF DIVISIONS (AND SECTIONS IN SPECIFICATIONS) IDENTIFYING WORK ARE PROVIDED FOR ORGANIZATIONAL AND REFERENCE PURPOSES AND SHALL NOT BE TAKEN AS AN ABSOLUTE SEPARATION OF THE TRADES OR OF THE UNITS OF MATERIAL AND LABOR.
6. THE CONTRACTOR SHALL COORDINATE AND OBTAIN ALL NECESSARY PERMITS AND APPROVALS OR GUIDELINES FROM GOVERNING REGULATORY AGENCIES BEFORE PROCEEDING WITH ANY ITEMS OF WORK UNDER OR WITHIN SUCH JURISDICTION(S).
7. ALL DIMENSIONS AND TIE-INS GOVERNED BY EXISTING CONDITIONS ARE APPROXIMATE AND ARE NOT GUARANTEED TO BE CORRECT. ALL SUCH DIMENSIONS AND CONDITIONS SHALL BE FIELD VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO PROCEEDING WITH ANY WORK. IF CONDITIONS AND DIMENSIONS VARY FROM THOSE SHOWN, THE CONTRACTOR SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH WORK. WHERE DIMENSIONS ARE INDICATED AS +/-, ADJUSTMENTS MAY BE MADE TO SUIT FIELD CONDITIONS. ANY ADJUSTMENT SHALL BE RECORDED IN RECORD DRAWINGS. CONTRACTOR SHALL NOT SCALE DRAWINGS.
8. CONTRACTOR SHALL LOCATE ALL PROPERTY LINES AS REQUIRED TO AVOID ENCROACHMENT ONTO ADJACENT PROPERTY. CONTRACTOR SHALL INVESTIGATE EXISTING UTILITIES PRIOR TO CONSTRUCTION. NOTIFY ENGINEER IN THE EVENT OF CONFLICT.
9. CONTRACTOR TO USE TEMPORARY BENCH MARKS (TBM) AS SHOWN ON THE PLANS FOR VERTICAL CONTROL. COORDINATES FOR HORIZONTAL CONTROL FOR PROJECTS LAYOUT CAN BE OBTAINED FOR THE ENGINEER UPON REQUEST. NOTIFY ENGINEER OF ANY CONFLICTS.
10. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH STATE AND LOCAL ORDINANCES AND BUILDING REGULATIONS.
11. THE CONTRACTOR SHALL VERIFY EXISTING CONDITIONS, LOCATION OF SERVICES, DIMENSIONS, AND ELEVATIONS OF SITE AND ANY DATA REQUIRED TO CONSTRUCT THE PROJECT.
12. THE CONTRACTOR SHALL SUBCONTRACT WITH SUPPLIERS, FABRICATORS AND INSTALLATION COMPANIES WHICH CAN DEMONSTRATE THEY POSSESS THE KNOWLEDGE, EXPERIENCE, AND PROVEN CAPABILITIES TO FULLY PERFORM ALL ASPECTS OF THE WORK REQUIRED WITHOUT OMISSION.
13. UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE PLOTTED IN THEIR APPROXIMATE LOCATIONS FROM THE BEST INFORMATION AVAILABLE TO THE ENGINEER. THE ENGINEER DOES NOT GUARANTEE THEIR ACCURACY OR GUARANTEE THAT ALL UTILITIES ARE SHOWN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES, INCLUDING ANY SUBSURFACE INVESTIGATIONS, AS MAY BE NECESSARY BEFORE ANY EXCAVATION IS PERFORMED.
14. THE CONTRACTOR IS RESPONSIBLE FOR SAFETY ON THE PROJECT. THE CONTRACTOR SHALL FOLLOW ALL INDUSTRY STANDARDS TO INSURE A SAFE WORKING ENVIRONMENT FOR EMPLOYEES AND SITE VISITORS.
15. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR INITIATING, MAINTAINING AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK. THE CONTRACTOR SHALL TAKE THE NECESSARY PRECAUTIONS FOR THE SAFETY OF THE WORK AND SHALL PROVIDE THE NECESSARY PROTECTION TO PREVENT DAMAGE, INJURY OR LOSS TO ALL PERSONS, WORK, MATERIALS, EQUIPMENT AND OTHER PROPERTY AT THE SITE OR ADJACENT THERE TO.

13. IN EMERGENCIES AFFECTING THE SAFETY OR PROTECTION OF PERSONS OR THE WORK OR PROPERTY AT THE SITE OR ADJACENT THERETO, THE CONTRACTOR IS OBLIGATED TO ACT WITHOUT PREVIOUS INSTRUCTIONS FROM THE OWNER OR ENGINEER AS THE SITUATION MAY WARRANT.
 17. CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE AND ASSURE CONTINUOUS TRAFFIC FLOW TO ALL PRIVATE PROPERTY, EXCEPT FOR SHORT DURATIONS DURING ONGOING CONSTRUCTION OPERATIONS. RESTRICTED ACCESS SHALL BE COORDINATED WITH ENGINEER AND PROPERTY OWNER WITH ADVANCE NOTICE.
 18. PIPE LENGTHS SHOWN ARE APPROXIMATE AND MAY BE ADJUSTED AS REQUIRED.
 19. THE CONTRACTOR SHALL REPLACE ALL PAVING, STABILIZED EARTH, CURBS, DRIVEWAYS, CONCRETE, BLEACHER SEATING, SIDEWALKS, ETC. WITH MATERIALS OF THE SAME TYPE OR BETTER THAN THAT REMOVED DURING CONSTRUCTION.
 20. CHANGES IN VERTICAL ALIGNMENT OF PIPE, SIZE OF FITTINGS, TYPES OF JOINTS, AND FITTING MATERIALS SHOWN ON PLANS SHALL CORRESPOND TO ADJACENT STRAIGHT RUN OF PIPE UNLESS OTHERWISE INDICATED.
 21. ALL CONCRETE TO BE REMOVED SHALL BE SAWCUT AT EDGES FOR SMOOTH TRANSITION. ALL SAWCUTTING SHALL BE AN ABSORBED ITEM.
 22. CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING, PROTECTING, REPAIRING, AND REPLACING AS NECESSARY, ALL UTILITY BOXES, INLET GRATES, VALVE BOXES, MANHOLE LIDS, SANITARY FORCE MAINS, WATER MAINS, GAS MAINS OR SERVICES, ETC. THAT ARE DISTURBED WITHIN THE AREA OF WORK. COST TO BE ABSORBED
 23. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH UTILITY COMPANIES. ALL UTILITY POLES IN CLOSE PROXIMITY TO PROPOSED LINEWORK SHALL BE HELD IN PLACE UNTIL PROPER COMPACTION IS ACHIEVED. THIS ITEM IS TO BE COVERED UNDER MOBILIZATION / DEMOBILIZATION
 24. THE CONTRACTOR SHALL OBTAIN RIGHT-OF-ENTRY (ROE) FROM PROPERTY OWNERS WHERE WORK MAY BE NECESSARY OUTSIDE OF PERMANENT RIGHTS-OF-WAY AND EASEMENTS.
 25. CONTRACTOR SHALL STOCK PILE TOPSOIL FOR SUBSEQUENT USE FOR GRASSING AND LANDSCAPING ITEMS. UNUSED MATERIAL SHALL BE REMOVED FROM SITE.
 26. VERIFICATION OF EXISTING CONDITIONS SHALL BE CONSIDERED INCIDENTAL COST.
 27. ANY UTILITIES SUCH AS SEWER CLEAN OUTS, WATER VALVE COVERS, GAS VALVE COVERS, ETC. SHALL BE ADJUSTED TO FINISHED GRADE OF GRASS, PAVEMENT, SIDEWALKS, ETC.
 28. COORDINATES FOR THIS PROJECT ARE REFERENCED TO THE NAD83 MISSISSIPPI STATE PLANE COORDINATE SYSTEM, EAST ZONE (2301), THE CONTROL AND TEMPORARY BENCHMARKS WERE ESTABLISHED USING A G.P.S. NETWORK ROVER OPERATING ON THE USM CONTINUOUS OPERATING REFERENCE STATION (CORS) NETWORK USING STATION #0054 LOCATED AT N-338.112.184; E-112,070.489; Z-26.725 FT NAVD88. THE ELEVATIONS WERE DERIVED USING GEOID MODEL 12A.
 29. STANDARD DETAILS ARE INTENDED TO DEFINE THE GENERAL DESIGN AND SCOPE REQUIRED TO COMPLETE THE WORK AND MAY REQUIRE MINOR ADJUSTMENTS BASED ON SITE SPECIFICS. THE CONTRACTOR SHALL INCLUDE ALL COMPONENTS WHICH ARE NORMALLY INCIDENTAL TO THE WORK. THOSE COMPONENTS WHICH ARE NOT SHOWN ON THE DRAWING, BUT WHICH ARE REQUIRED AS AN ESSENTIAL AESTHETIC, FUNCTIONAL, OR CODE REQUIRED ELEMENT OF THE WORK ARE TO BE INCLUDED.
- CONCRETE:**
1. CONCRETE MIXES TO BE DESIGNED BY A RECOGNIZED TESTING LABORATORY AND COPIES OF DESIGN MIX SUBMITTED TO THE ENGINEER. COMPREHENSIVE TEST REPORTS SHALL BE SUBMITTED TO THE STRUCTURAL ENGINEER AND ANY OTHER AGENCIES AS SPECIFIED BY LOCAL BUILDING CODE.
 2. ALL CONCRETE COMpressive STRENGTH SHALL BE AS SPECIFIED IN 03 31 00.
 3. ALL REINFORCEMENT STEEL SHALL CONFORM TO ASTM A615 GRADE 60. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185.
 4. MINIMUM WWF LAP SHALL BE GREATER OF ONE CROSS WIRE SPACING PLUS 2 INCHES MINIMUM OR MINIMUM OF 6 INCHES.
 5. ALL CONCRETE CONSTRUCTION SHALL CONFORM TO THE LATEST ADOPTED EDITION OF THE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318) AND ITS REVISIONS.
 6. ALL REINFORCING SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH ACI STANDARDS. NO WELDING OF REINFORCEMENT SHALL BE ALLOWED UNLESS NOTED OR OTHERWISE APPROVED BY ENGINEER.

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7. NO SPlicing OF REINFORCEMENT SHALL BE MADE EXCEPT AS DETAILED OR AUTHORIZED BY THE STRUCTURAL ENGINEER. LAP SPLICES WHERE PERMITTED SHALL BE CLASS "B" TENSION LAP SPLICES UNLESS OTHERWISE NOTED. MAKE ALL BARS CONTINUOUS AROUND CORNERS.
8. STAGGER SPLICES IN A MINIMUM OF 4'-0" FOR CONTINUOUS BARS IN ALL CONCRETE WORK, UNLESS OTHERWISE NOTED.
9. PROVIDE (2) #5 BARS (EACH FACE) WITH MINIMUM 2'-0" PROJECTION AROUND ALL OPENINGS IN CONCRETE UNLESS NOTED OTHERWISE.
10. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCED PLACED CAST IN PLACE CONCRETE.
 - A. CONCRETE PLACED AGAINST AND PERMANENTLY EXPOSE TO EARTH: 3 INCHES
 - B. FORMED CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 THROUGH #18 BARS: 2 INCHES
 - #5 BARS AND SMALLER: 1.5 INCHES
 - C. CONCRETE NOT EXPOSED TO WEATHER NOR IN CONTACT WITH GROUND, SLABS, WALLS AND JOIST:
 - #14 AND #18 BARS: 1.5 INCHES
 - #11 AND SMALLER: 1 INCH
- BEAMS, COLUMNS, WALL JAMBS, PRIMARY REINFORCEMENT, TIES STIRRUPS AND SPIRALS:
 - #14 AND #18 BARS: 2.5 INCHES
 - #11 BARS AND SMALLER: 1.5 INCHES
11. PROVIDE REINFORCING BAR PLACING ACCESSORIES NECESSARY TO SUPPORT REINFORCEMENT IN ACCORDANCE WITH ACI MANUAL OF STANDARD PRACTICE.
12. ALL CONSTRUCTION JOINTS SHALL BE AS DETAILED OR AS APPROVED BY THE STRUCTURAL ENGINEER.
13. CONTRACTOR SHALL NOT PLACE ANY REINFORCEMENT UNTIL SHOP DRAWINGS REVIEWED BY ENGINEER ARE RECEIVED ON THE JOB SITE. SHOP DRAWINGS SHALL CONSIST OF BOTH "CUT" AND PLACING SHEETS. PLACING SHEETS SHALL CONTAIN ALL INFORMATION NECESSARY TO POSITION ALL REINFORCING STEEL IN THE FIELD WITHOUT HAVING TO REFER TO THE STRUCTURAL DRAWINGS. SHOP DRAWINGS SHALL NOT CONTAIN ANY REPRODUCTIONS OF THE STRUCTURAL DRAWINGS.
14. ALL FIELD BENDING OF REINFORCEMENT BARS SHALL BE MADE COLD.
15. ALL REINFORCING BAR, ANCHOR BOLTS, AND OTHER CONCRETE INSERTS SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE.

1. REMOVE STADIUM SEATS BETWEEN HOME PLATE AND CONCESSIONS WITH CARE. THESE SEATS WILL BE REINSTALLED AS SHOWN IN THE DRAWINGS. DAMAGE TO AREAS NOTED TO REMAIN ARE TO BE REPAIRED OR REPLACED IN KIND.
2. REPAIR ALL SURFACE AND SUBSTRATES AFFECTED BY DEMOLITION TO MATCH FINISH OF ADJACENT UNAFFECTED AREAS.
3. ANY SALVAGED MATERIALS FROM THE STADIUM SEATS THAT ARE NOT REUSED SHALL BE TURNED OVER TO THE OWNER, UNLESS OTHERWISE APPROVED IN WRITING OR SPECIFIED IN THE CONTRACT DOCUMENTS.

1. THE SCOPE OF THIS PROJECT SHALL GENERALLY INCLUDE PROVIDING NEW CONCRETE MASONRY RECREATIONAL SCORE BOOTH BUILDINGS, AS WELL AS THE MECHANICAL AND ELECTRICAL INFRASTRUCTURE. MECHANICAL AND ELECTRICAL EQUIPMENT, CIRCUIT, AND TRIM OUT WILL BE BY OTHERS.
2. THE PROJECT WILL ALSO INCLUDE RELOCATING EXISTING STADIUM SEATS TO ADD AN EXTRA ROW OF STADIUM SEATING TO TWO OF THE EXISTING SEATING AREAS.

1. G0.00 COVER SHEET
2. G1.00 SHEET INDEX AND GENERAL NOTES
3. C1.00 OVERALL LAYOUT
4. C2.00 BASEBALL FIELDS EXISTING CONDITIONS AND DEMO
5. C3.00 SOFTBALL FIELDS EXISTING CONDITIONS AND DEMO
6. C4.00 BASEBALL FIELDS PROPOSED SITE PLAN
7. C5.00 SOFTBALL FIELDS PROPOSED SITE PLAN
8. C6.00 PROPOSED BLEACHER SEATING AND DETAILS
9. D1.00 CIVIL DETAILS
10. A1.00 PLAN VIEWS
11. A2.00 FLOOR PLAN, ELEVATIONS, AND BUILDING SECTIONS
12. A3.00 STANDARD NOTES AND DETAILS
13. A4.00 MECHANICAL AND ELECTRICAL PLAN

	
Phone Numbers: 811 or 1 (800) 227-6477	
<u>Utility</u> Electric	<u>Color</u> Safety Red
Petroleum Product/Hazardous/Flammable/Corrosive/Toxic Materials, Product and Steam Lines, Gas or Gaseous Material	High Visibility Safety Yellow
Telecommunications (including fiber optic) and CATV	Safety Alert Orange
Potable Water, Reclaimed Water, Irrigation	Safety Precaution Blue
Slurry Lines	Purple
Sewer and Drain Lines	Safety Green
Temporary Survey Markings	High Visibility Pink
Proposed Excavation	White

GENERAL INFORMATION

1. 2018 INTERNATIONAL BUILDING CODE AND 2017 NATIONAL ELECTRIC CODE
2. BFE: FLOOD ZONE AE (EL 13)
3. FF: 12.75
4. WIND SPEED: 179 MPH, EXPOSURE B, RISK CATEGORY IV, ASCE 7-16
5. ALL ELECTRIC, NO GAS
6. HVAC UNIT LOCATED ON ROOF.
7. FIRE APPARATUS ACCESSIBLE ROUTES: OLD MOBILE HWY. AND CHICOT ST.
8. BUILDING ACCESS: 30'-0" CLEARANCE AROUND PERIMETER OF BUILDING

BUILDING CODE SUMMARY

1. BUILDING AREA: 900 SF
2. FLOOR AREA (GROSS): 900 SF
3. OCCUPANCY GROUP: MIXED USE (B)
4. OCCUPANCY:
5. TYPE OF CONSTRUCTION: IV B
6. HEIGHT AND AREA: WITHIN ALLOWABLES
7. FIRE ALARM NOT REQUIRED
8. EGRESS: WITHIN ALLOWABLES

NEEL-SCHAFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADJUDICATION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

REVISONS				DRAWING INFORMATION	
NO.	DATE	BY	DESCRIPTION	N-S PROJECT NO.: 20238	
A	04/06/26	NMB	ISSUED FOR REVIEW	FILENAME: 20238_51.00.dwg	
B	07/08/26	CMP	ISSUED FOR BID	SCALE: AS NOTED	
				SURVEYED BY:	
				DSGN: JMD	DATE: ____/____/____
				DRWN: CMP	DATE: 07/2026
				CHKD:	DATE: ____/____/____
				QA/QC:	DATE: ____/____/____

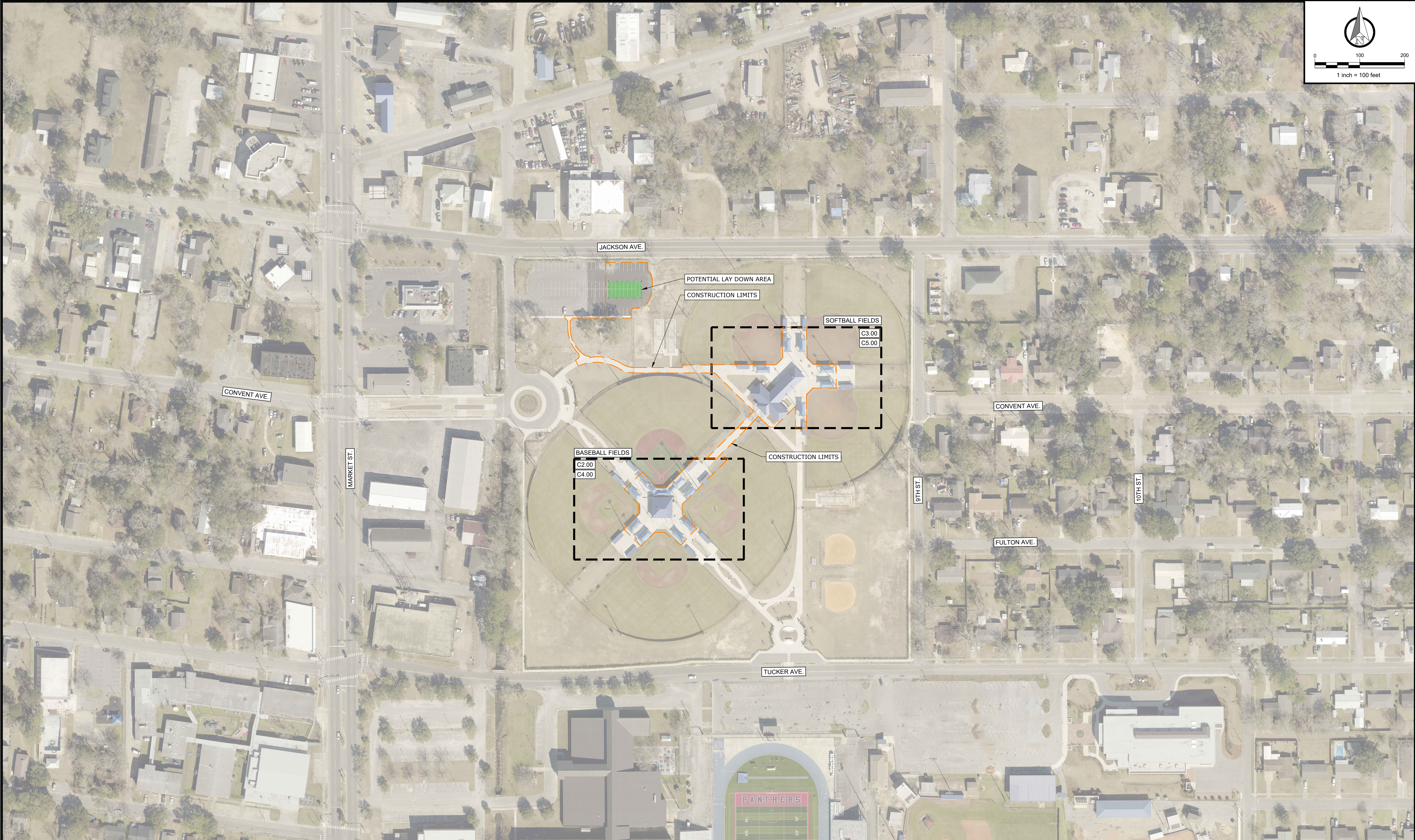
VERIFY SCALES
BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

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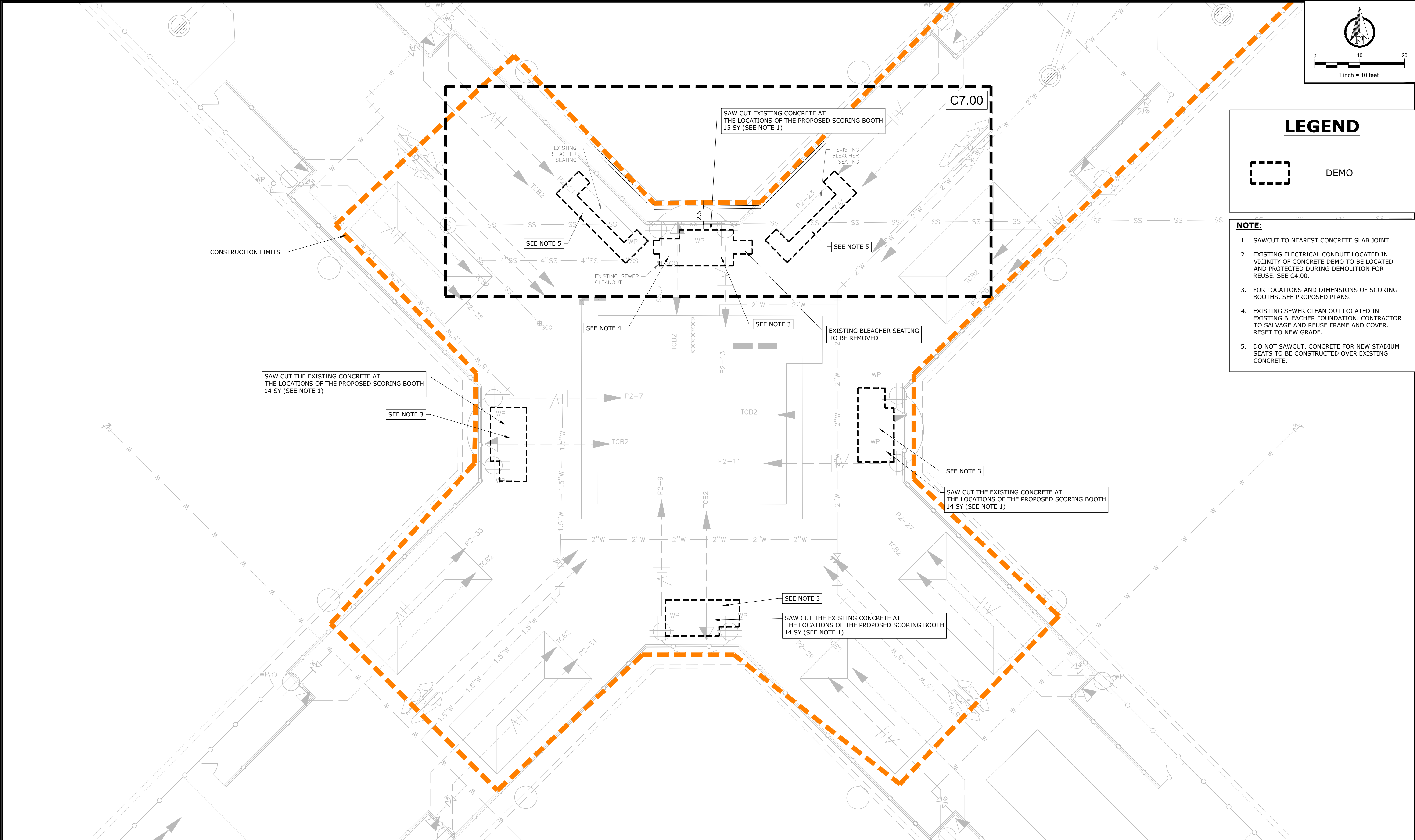
CITY OF PASCAGOULA,
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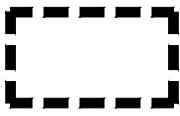
WORKING NUMBER: G1.00	DRAWING NUMBER: 2 of 13
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NOTICE TO DRAWING HOLDER NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.		REVISIONS				DRAWING INFORMATION		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY. 01"	SPORTSPLEX SCORING BOOTHS	CITY OF PASCAGOULA, MISSISSIPPI		OVERALL LAYOUT	
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		A	04/06/26	NMB	ISSUED FOR REVIEW	FILENAME: 20238_C1.00.dwg							
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						DRWN: CMP	DATE: 07/2026						
						CHKD:	DATE: ___/___/___						
						QA/QC:	DATE: ___/___/___						



LEGEND



DEMO

NOTE:

1. SAWCUT TO NEAREST CONCRETE SLAB JOINT.
2. EXISTING ELECTRICAL CONDUIT LOCATED IN VICINITY OF CONCRETE DEMO TO BE LOCATED AND PROTECTED DURING DEMOLITION FOR REUSE. SEE C4.00.
3. FOR LOCATIONS AND DIMENSIONS OF SCORING BOOTHS, SEE PROPOSED PLANS.
4. EXISTING SEWER CLEAN OUT LOCATED IN EXISTING BLEACHER FOUNDATION. CONTRACTOR TO SALVAGE AND REUSE FRAME AND COVER. RESET TO NEW GRADE.
5. DO NOT SAWCUT. CONCRETE FOR NEW STADIUM SEATS TO BE CONSTRUCTED OVER EXISTING CONCRETE.

NOTICE TO DRAWING HOLDER

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SPORTSPLEX SCORING BOOTHS

CITY OF PASCAGOULA,
MISSISSIPPI



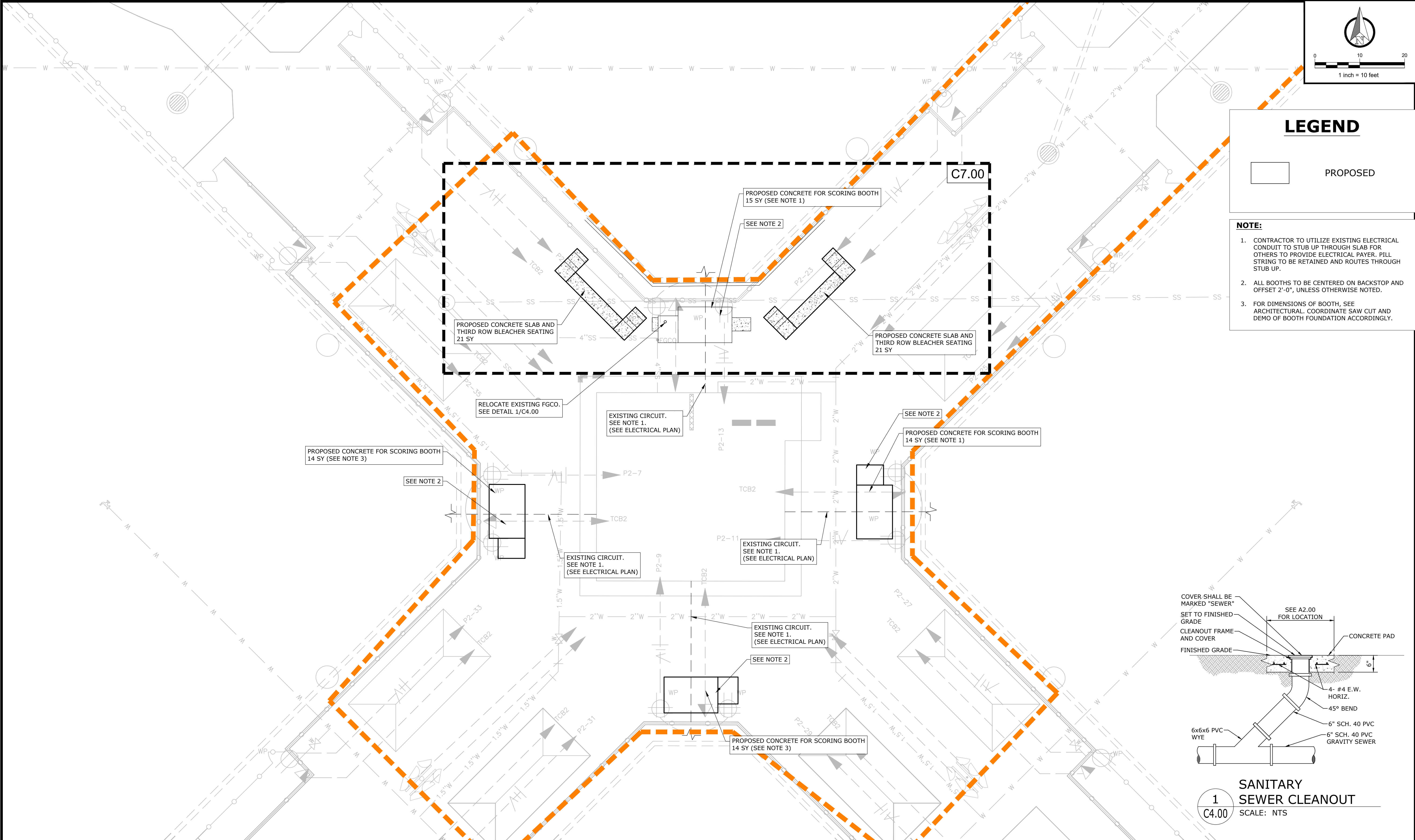
BASEBALL FIELDS
EXISTING CONDITIONS
& DEMO

WORKING NUMBER:

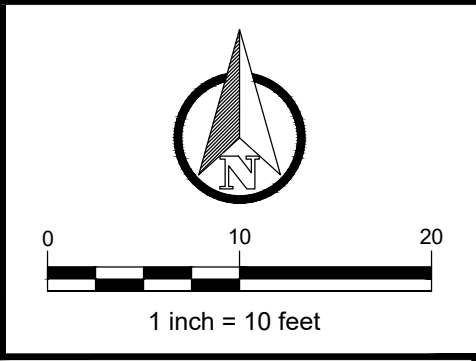
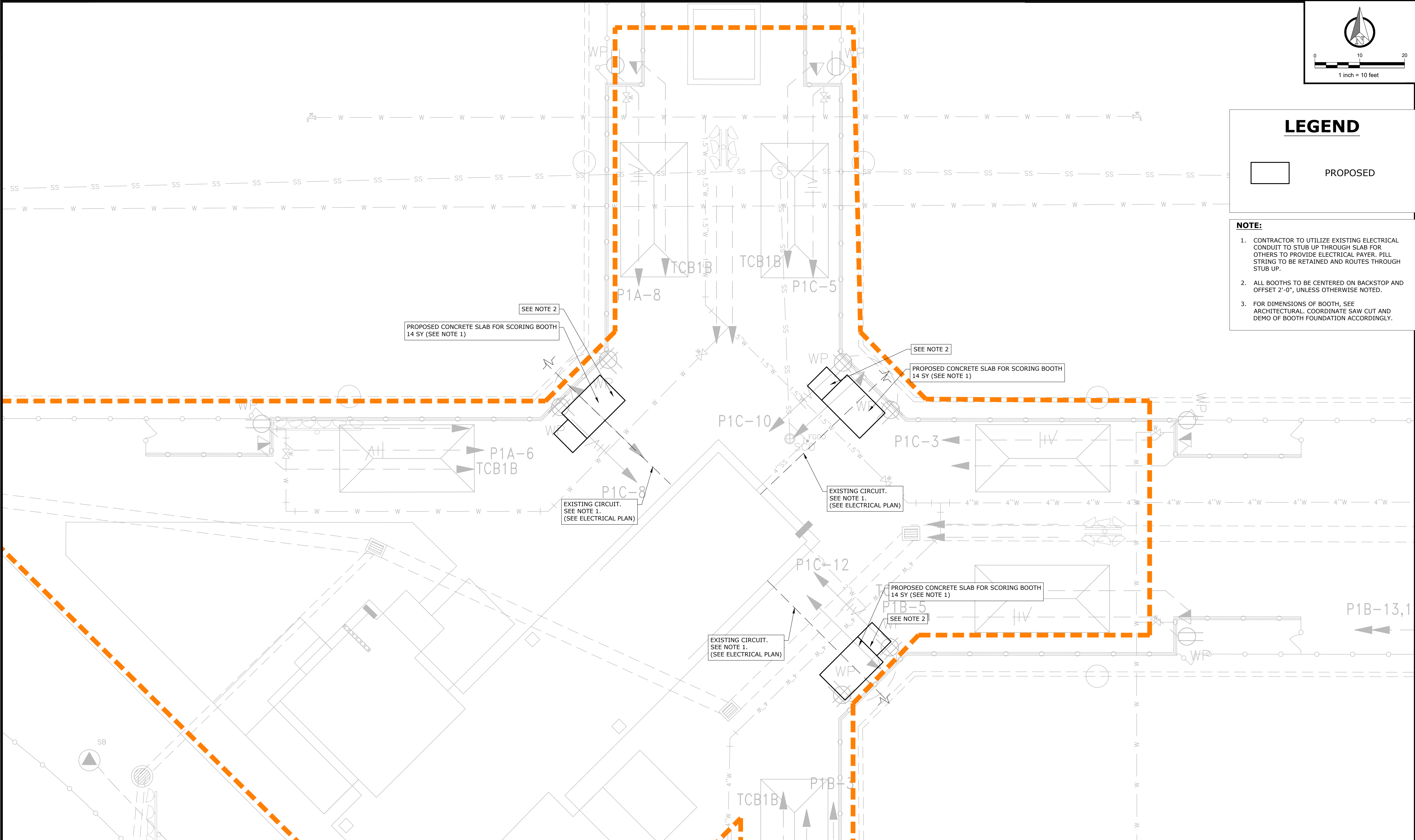
C2.00

DRAWING NUMBER:

4 of 13



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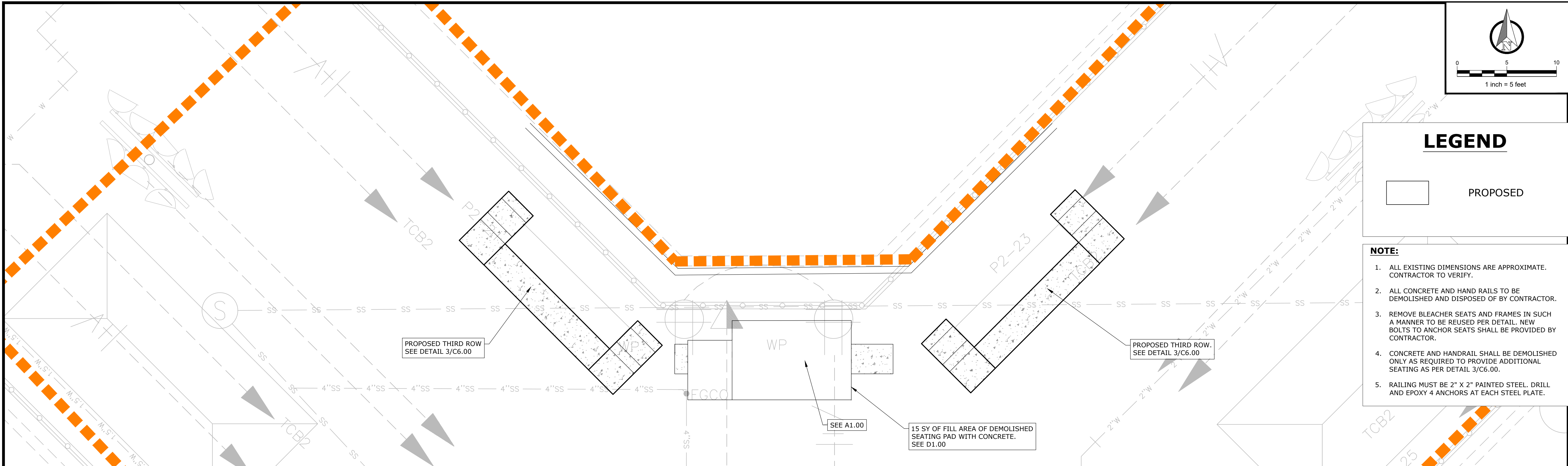
LEGEND

 PROPOSED

NOTE:

1. CONTRACTOR TO UTILIZE EXISTING ELECTRICAL CONDUIT TO STUB UP THROUGH SLAB FOR OTHERS TO PROVIDE ELECTRICAL PAYER. PILL STRING TO BE RETAINED AND ROUTES THROUGH STUB UP.
2. ALL BOOTHS TO BE CENTERED ON BACKSTOP AND OFFSET 2'-0", UNLESS OTHERWISE NOTED.
3. FOR DIMENSIONS OF BOOTH, SEE ARCHITECTURAL. COORDINATE SAW CUT AND DEMO OF BOOTH FOUNDATION ACCORDINGLY.

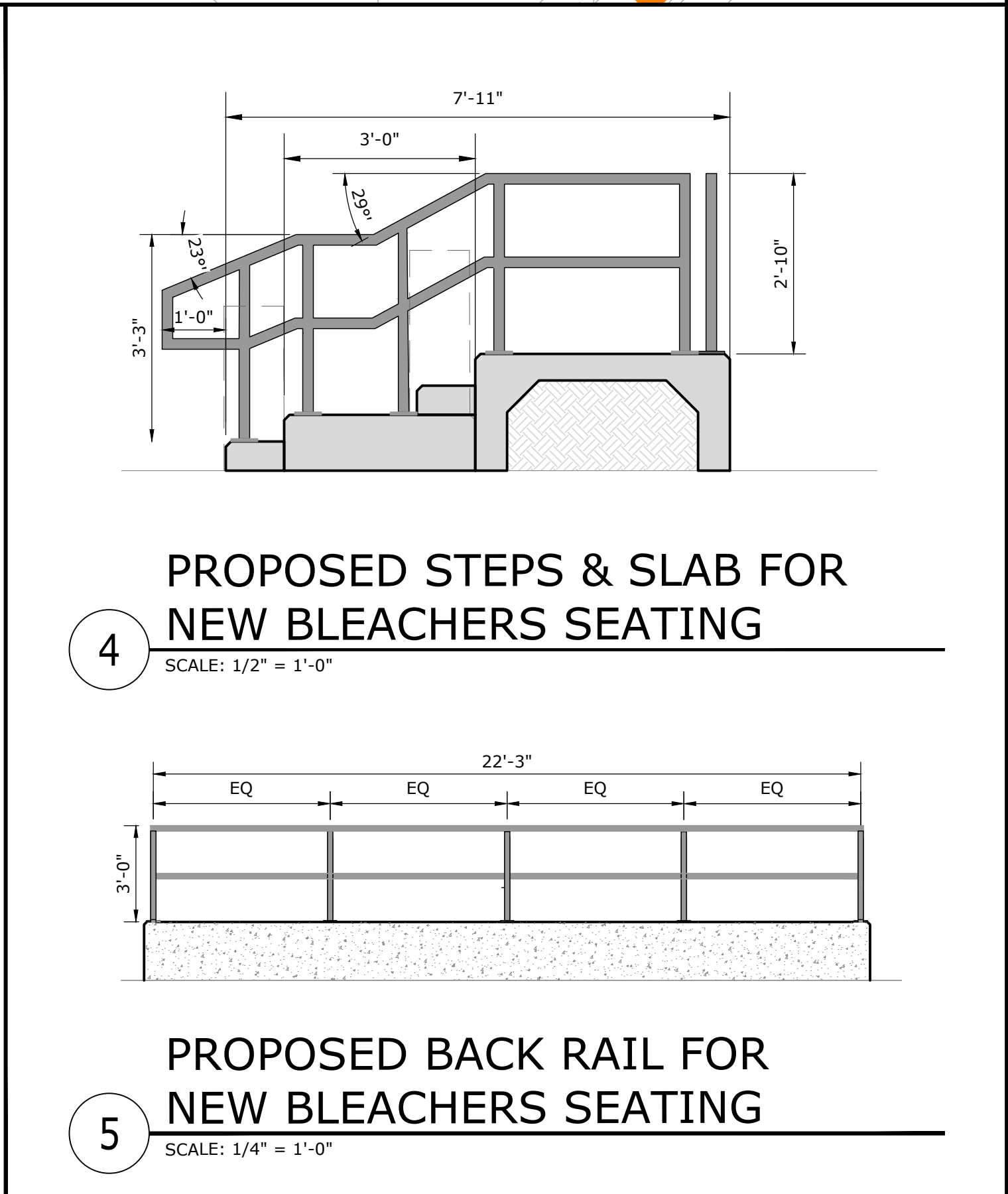
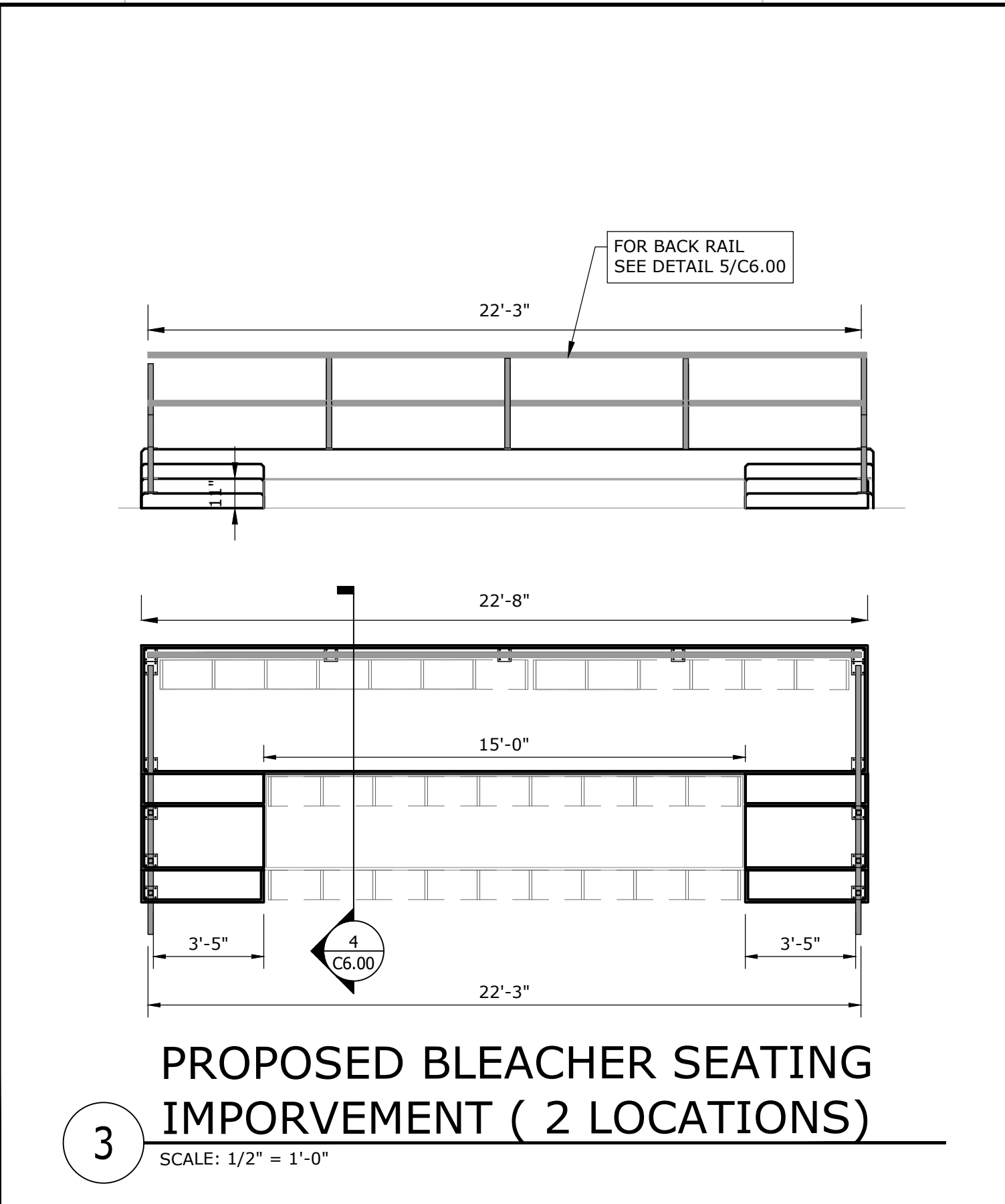
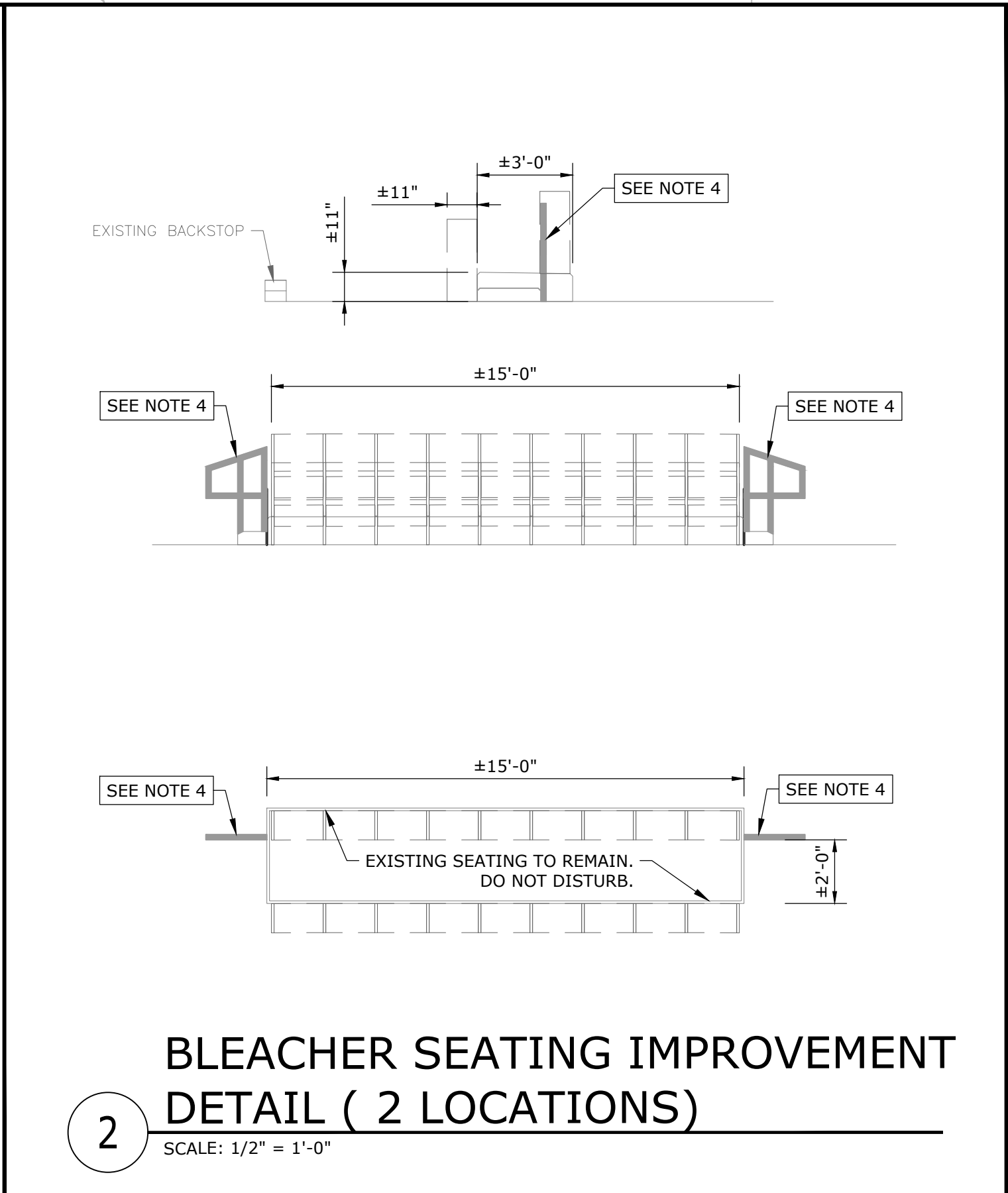
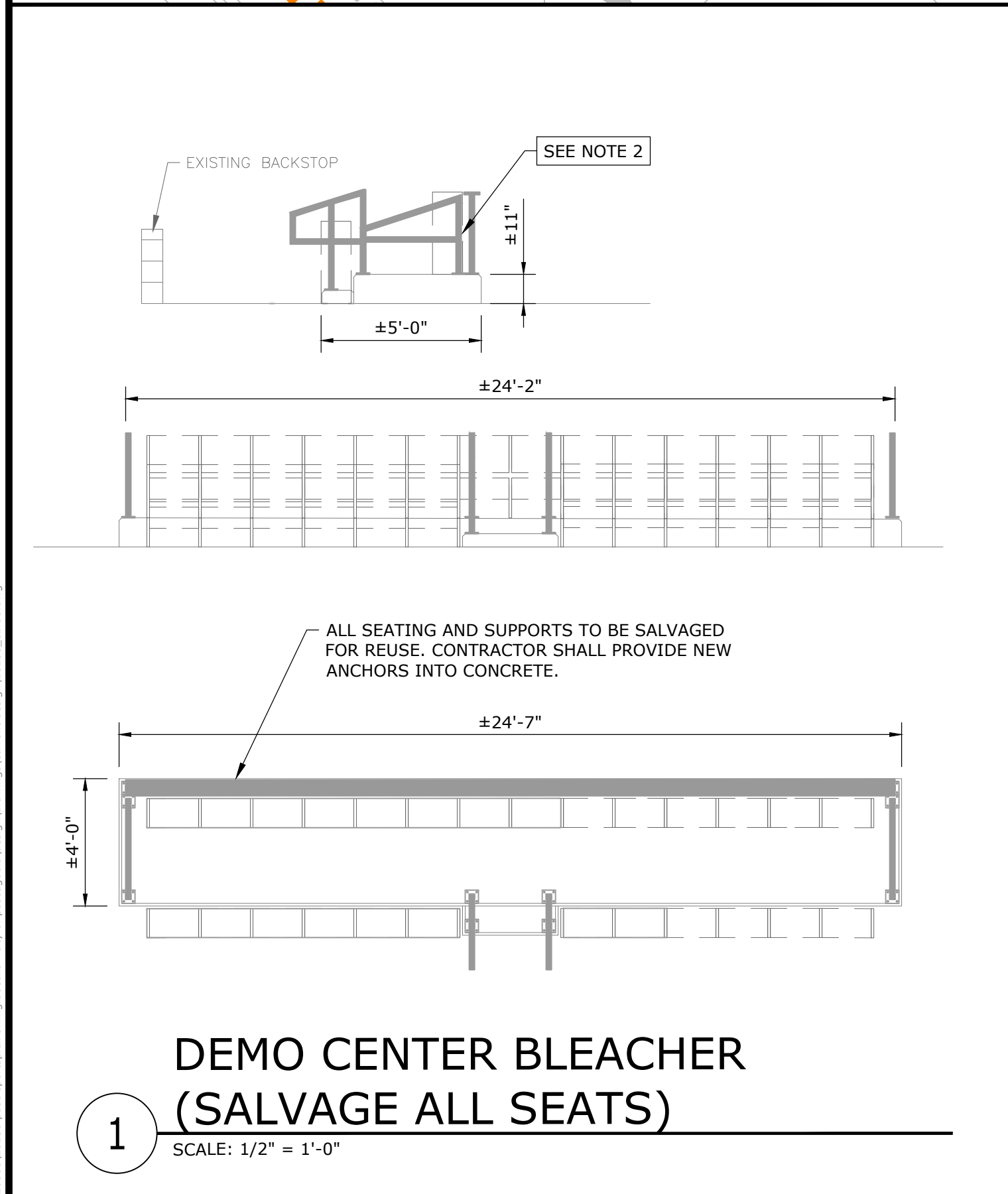
NOTICE TO DRAWING HOLDER NEEL-SCHAFFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADAPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.	REVISIONS				DRAWING INFORMATION		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY. 01"	SPORTSPLEX SCORING BOOTHS		SOFTBALL FIELDS PROPOSED SITE PLAN	
	NO.	DATE	BY	DESCRIPTION	N-S PROJECT NO.: 20238						
	A	04/06/26	NMB	ISSUED FOR REVIEW	FILENAME: 20238_C1.00.dwg						
	B	07/08/26	CMP	ISSUED FOR BID	SCALE: AS NOTED						
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					DSGN: JMD	DATE: ___/___/___					
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					CHKD:	DATE: ___/___/___					
					QA/QC:	DATE: ___/___/___					



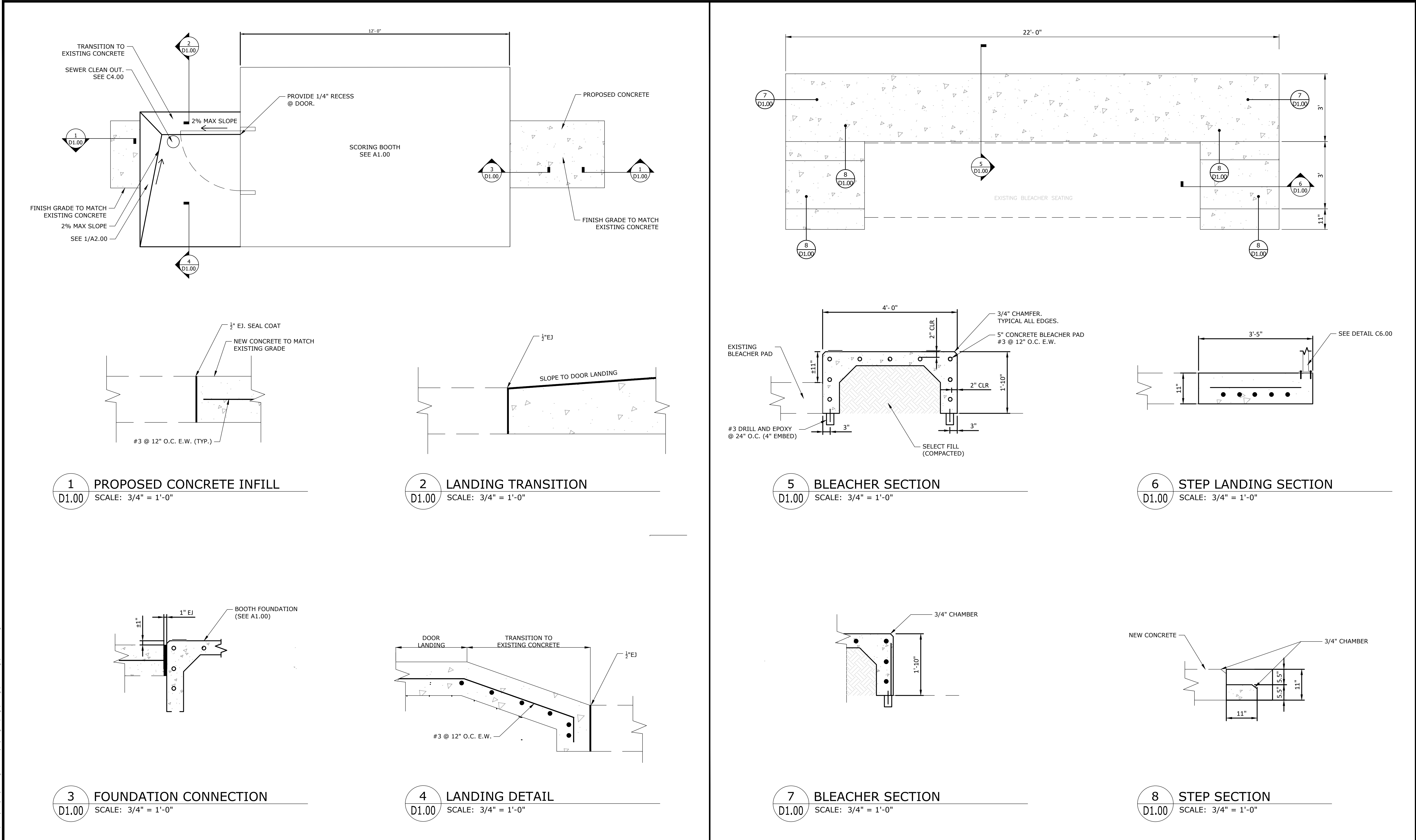
LEGEND

PROPOSED

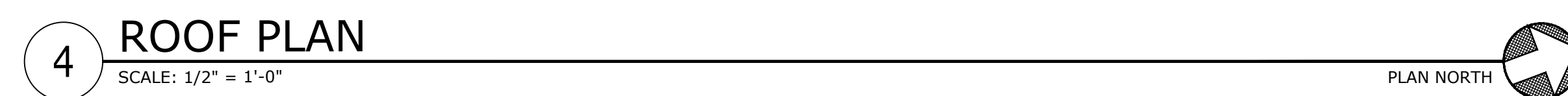
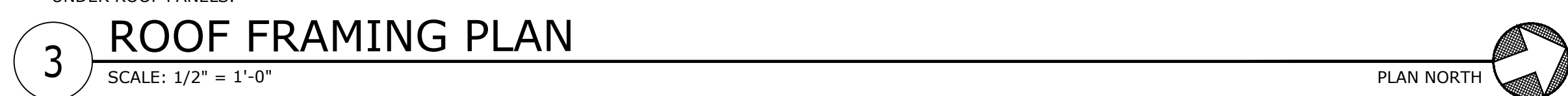
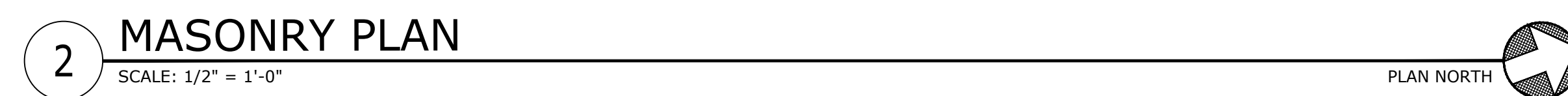
- NOTE:**
1. ALL EXISTING DIMENSIONS ARE APPROXIMATE. CONTRACTOR TO VERIFY.
 2. ALL CONCRETE AND HAND RAILS TO BE DEMOLISHED AND DISPOSED OF BY CONTRACTOR.
 3. REMOVE BLEACHER SEATS AND FRAMES IN SUCH A MANNER TO BE REUSED PER DETAIL. NEW BOLTS TO ANCHOR SEATS SHALL BE PROVIDED BY CONTRACTOR.
 4. CONCRETE AND HANDRAIL SHALL BE DEMOLISHED ONLY AS REQUIRED TO PROVIDE ADDITIONAL SEATING AS PER DETAIL 3/C6.00.
 5. RAILING MUST BE 2" X 2" PAINTED STEEL. DRILL AND EPOXY 4 ANCHORS AT EACH STEEL PLATE.



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									C6.00	8 of 13	

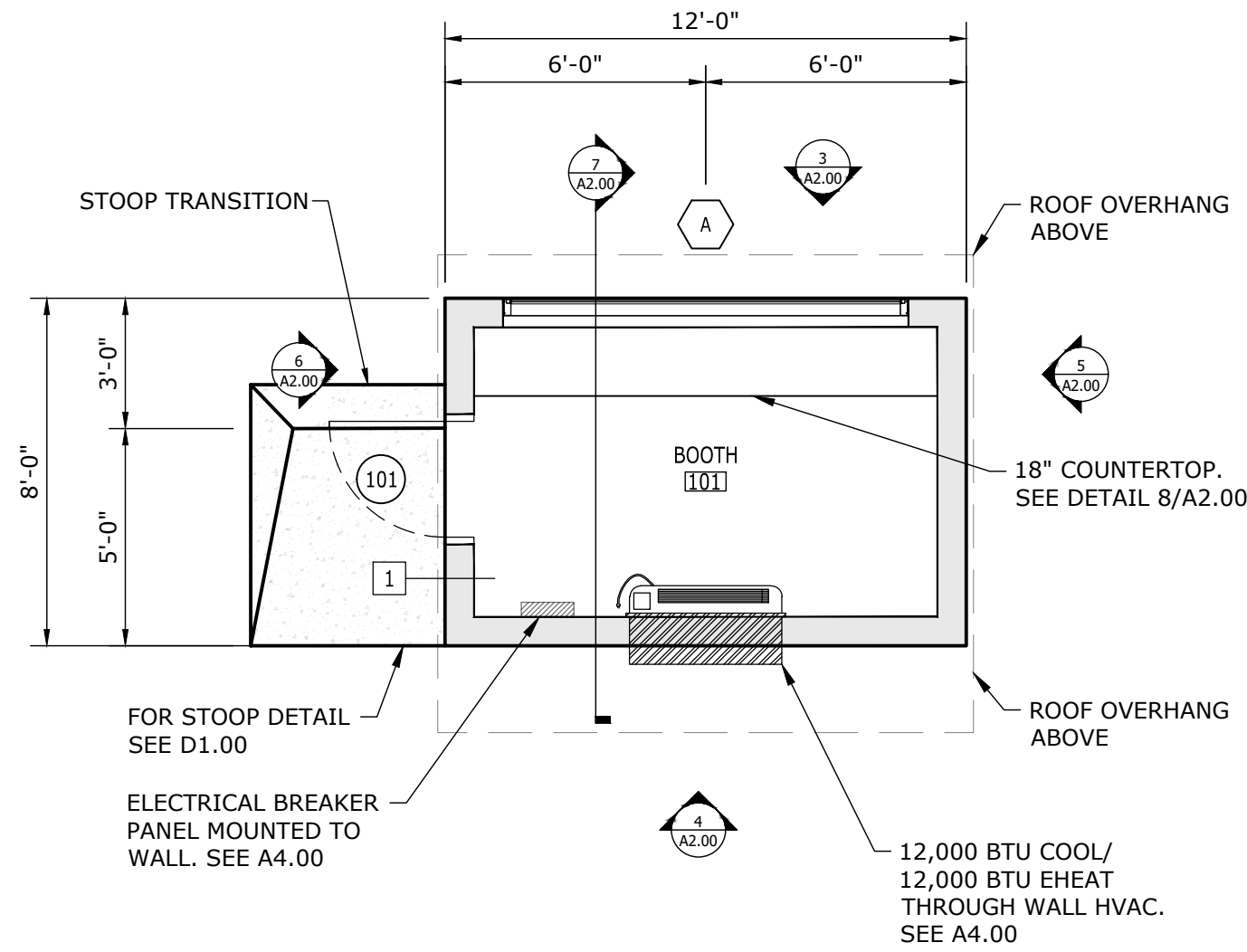


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		B	07/08/26	CMP	ISSUED FOR BID	SCALE: AS NOTED					
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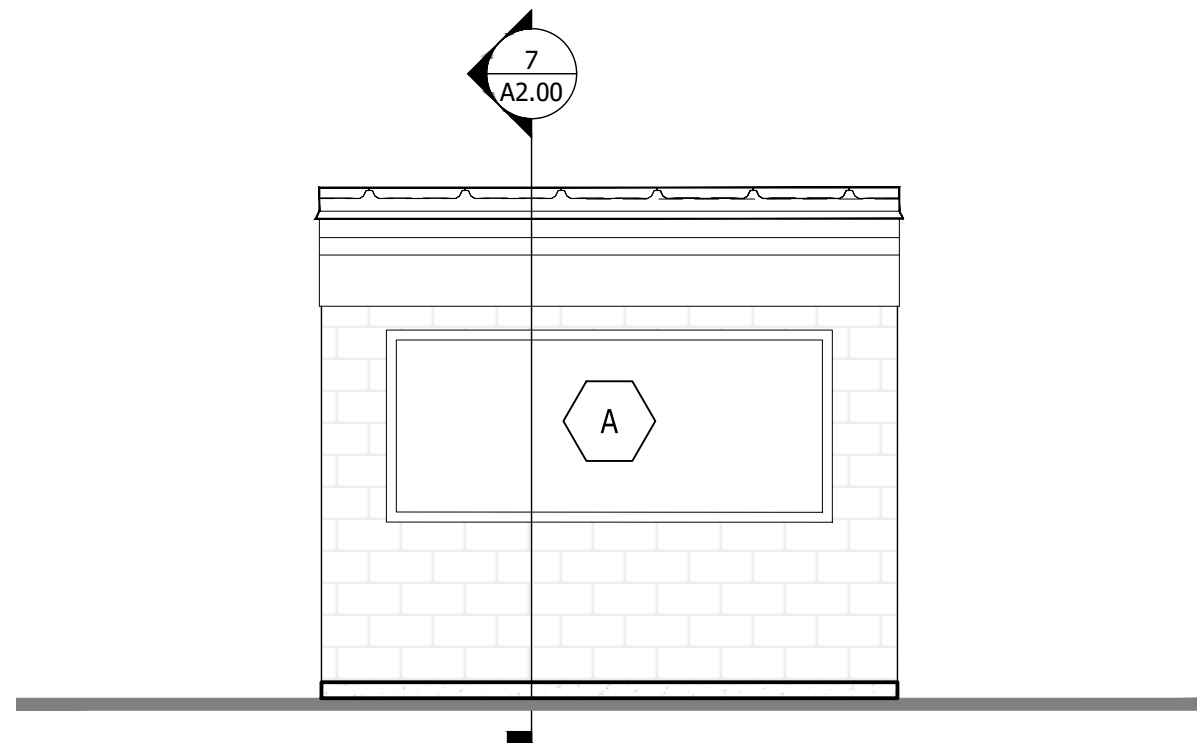
7/15/2026 2:17 PM y:\projects\0020000\0020000\20238 pasc sportsplex swing boothis - city of pascagoula\design\current design\20238_a100_a200.dwg

NOTICE TO DRAWING HOLDER		REVISIONS		DRAWING INFORMATION		VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING. PILOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY.	SPORTSPLEX SCORING BOOTHS	CITY OF PASCAGOULA, MISSISSIPPI	NEEL-SCHAFFER	STRUCTURAL AND ROOF PLANS			
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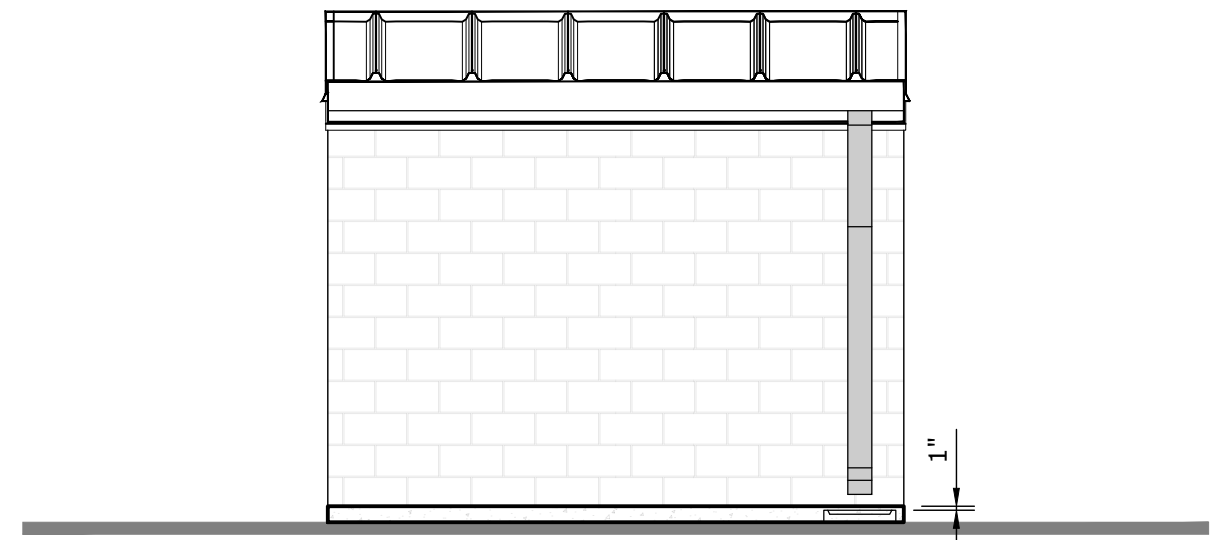
1 FLOOR PLAN

SCALE: 1/4" = 1'-0"



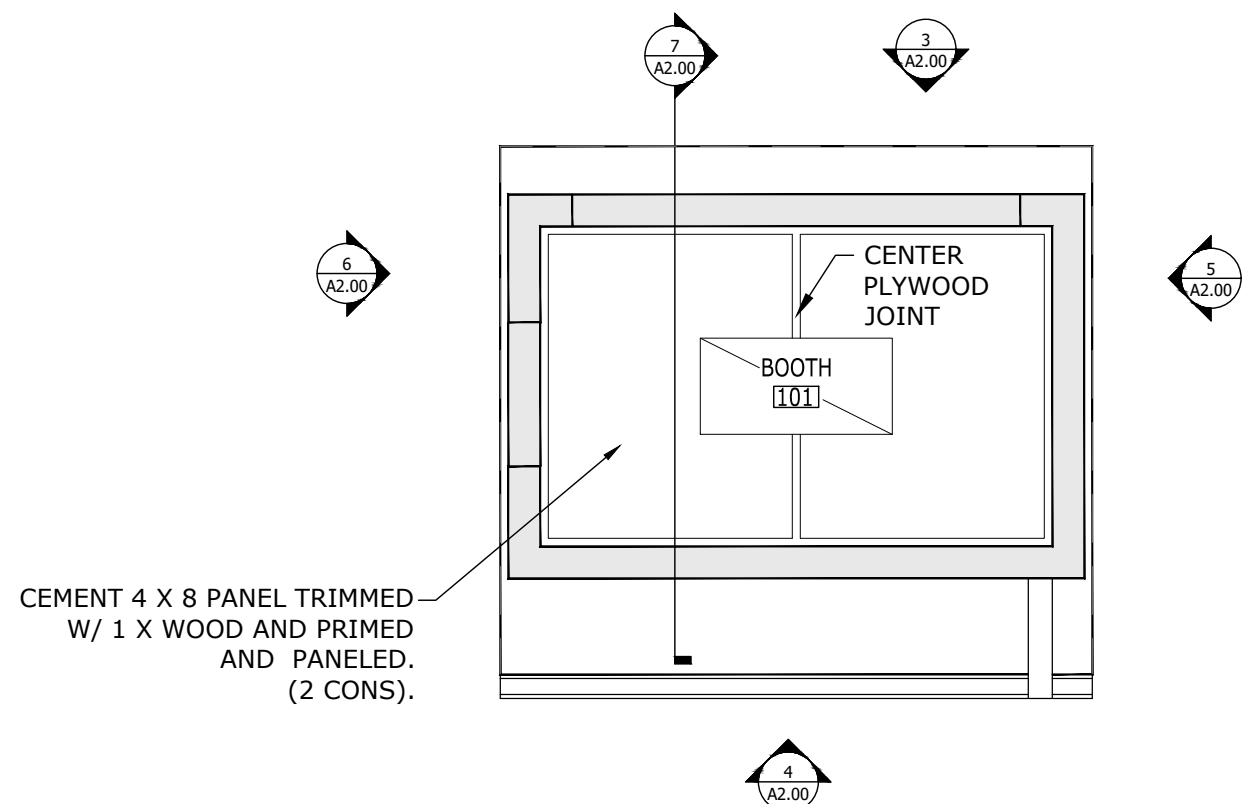
2 EXTERIOR ELEVATION - FRONT

SCALE: 1/4" = 1'-0"



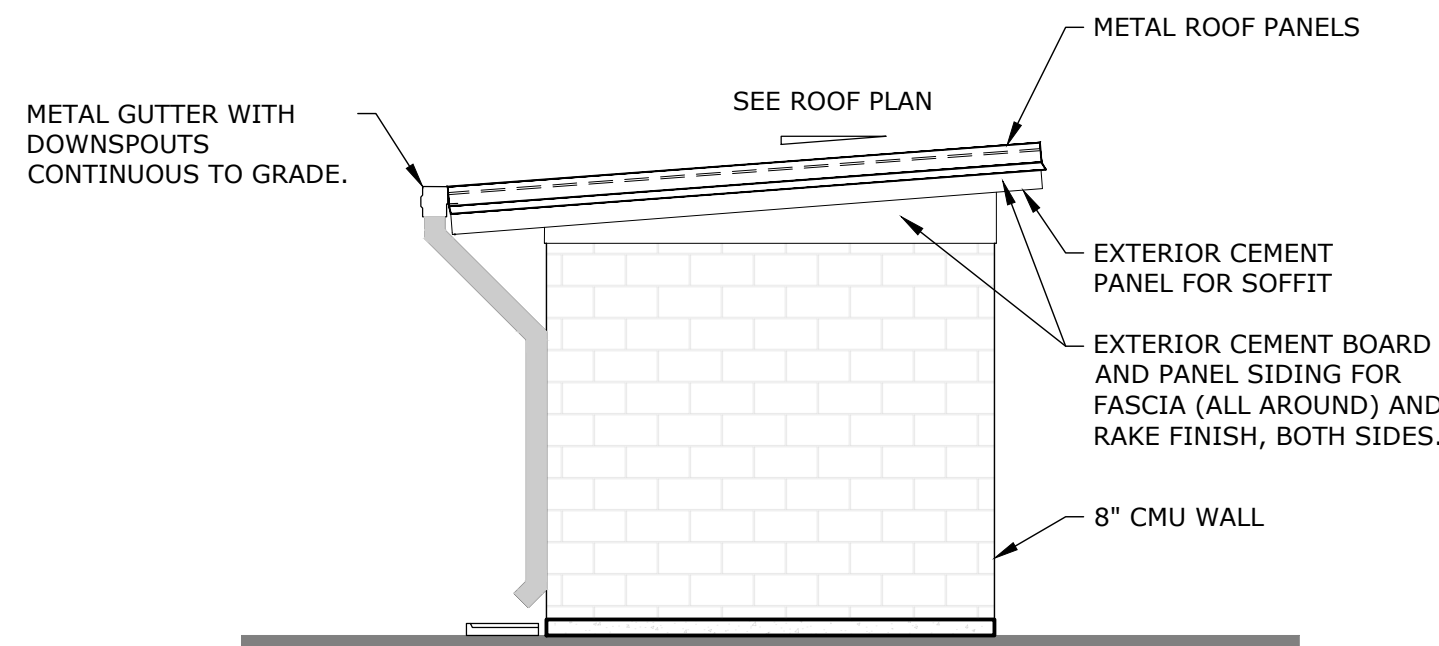
3 EXTERIOR ELEVATION - REAR

SCALE: 1/4" = 1'-0"



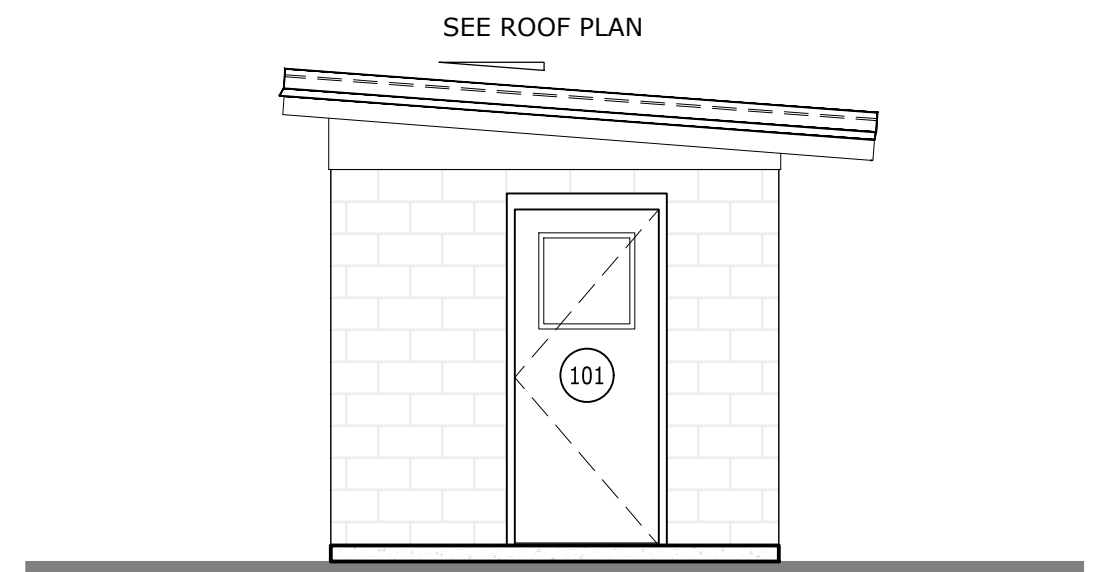
4 REFLECTIVE CEILING PLAN

SCALE: 3/8" = 1'-0"



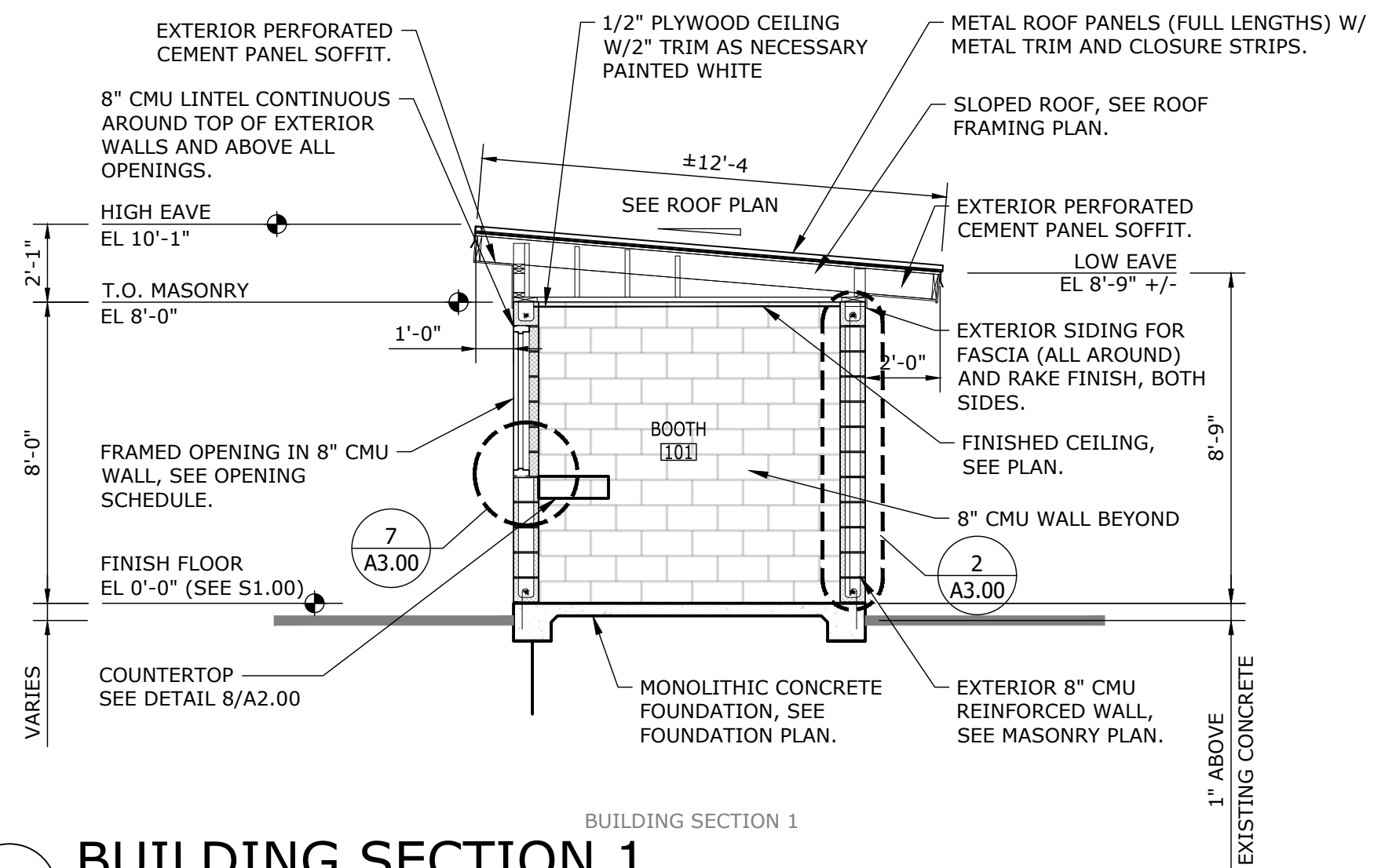
5 EXTERIOR ELEVATION - LEFT

SCALE: 1/4" = 1'-0"



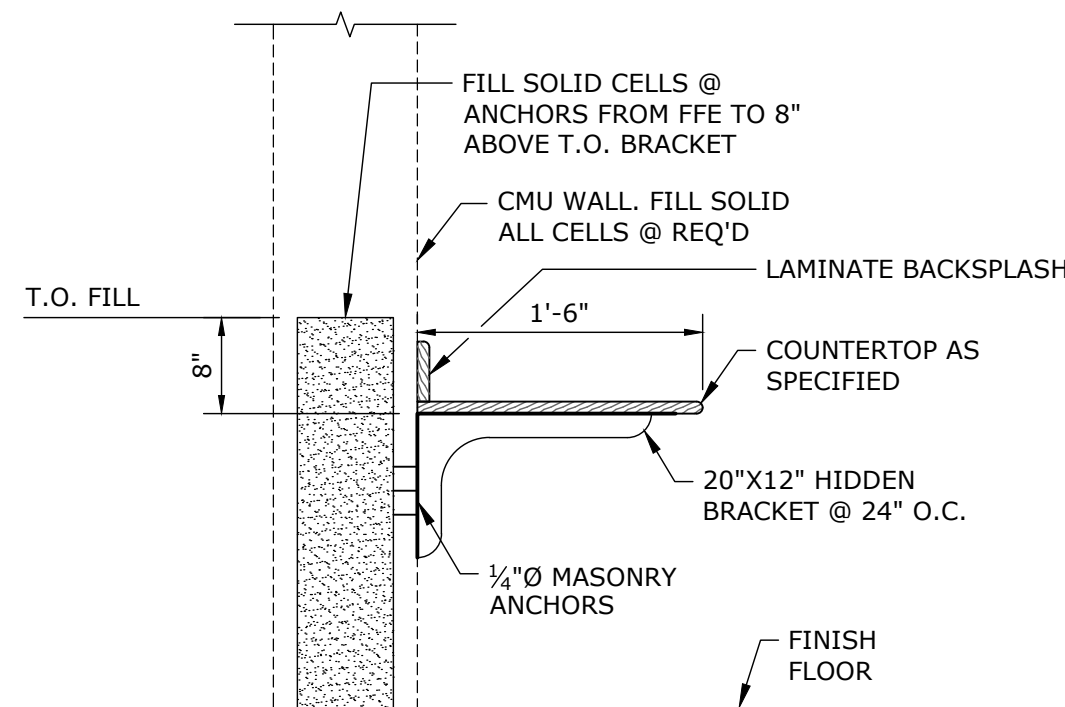
6 EXTERIOR ELEVATION - RIGHT

SCALE: 1/4" = 1'-0"



7 BUILDING SECTION 1

SCALE: 1/4" = 1'-0"



8 COUNTERTOP DETAIL

SCALE: 3/4" = 1'-0"

SHEET NOTES:

- ALL EXTERIOR AND INTERIOR CEMENT BOARD, TRIM, AND PANELS SHALL BE PRE-PRIMED AND SHALL RECEIVE 2-COATS OF PAINT AS SPECIFIED.

NOTICE TO DRAWING HOLDER

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CHKD: ___	DATE: ___/___/___
QA/QC: ___	DATE: ___/___/___

VERIFY SCALES

BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY.

0

1"

SPORTSPLEX SCORING BOOTHS

CITY OF PASCAGOULA,
MISSISSIPPI



FLOOR PLAN, ELEVATIONS,
AND BUILDING SECTIONS

WORKING NUMBER:

A2.00

DRAWING NUMBER:

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1. ALL DRAWINGS (ARCHITECTURAL, STRUCTURAL, CIVIL, MECHANICAL, PLUMBING, ELECTRICAL) AND THE SPECIFICATIONS ARE COMPLEMENTARY AND MUST BE USED IN COMBINATION WITH EACH OTHER TO OBTAIN COMPLETE CONSTRUCTION INFORMATION.
2. NO STRUCTURAL MEMBER SHALL BE CUT, DRILLED, BURNED UNLESS PREVIOUSLY APPROVED BY THE ENGINEER OF RECORD. CONTRACTOR SHALL NOT CUT OR PATCH STRUCTURAL WORK IN A MANNER THAT WOULD RESULT IN A REDUCTION OF THE LOAD CARRYING CAPACITY OR THE LOAD/DEFLECTION RATIO.
3. STRUCTURAL DESIGN IS BASED ON DIMENSIONS SHOWN ON STRUCTURAL PLANS AND PLANS OF OTHER DISCIPLINES, CONTRACTOR SHALL NOTIFY THE STRUCTURAL ENGINEER OF RECORD FOR RESOLUTION.
4. THE STRUCTURAL NOTES DEFINE GENERAL DESIGN AND MATERIAL REQUIREMENTS AND ARE INTENDED TO SUPPLEMENT, BUT NOT REPLACE THE PROJECT SPECIFICATION.
5. VERIFY ALL DIMENSIONS AND CONDITIONS OF EXISTING BUILDING AND PROPERTY AT THE JOB SITE.
6. THE CONTRACTOR SHALL COORDINATE FLOOR ELEVATIONS, SLOPES, AND THE LOCATION OF DEPRESSED FLOOR AREAS BETWEEN STRUCTURAL AND ARCHITECTURAL PRIOR TO CONSTRUCTION
7. THE CONTRACTOR SHALL COMPARE STRUCTURAL DIMENSIONS AND SECTIONS WITH ARCHITECTURAL SECTIONS AND REPORT ANY DISCREPANCY TO THE A/E PRIOR TO FABRICATION OR INSTALLING STRUCTURAL MEMBERS.
8. THE CONTRACTOR SHALL COMPARE DIMENSIONS OF ALL EQUIPMENT WITH THE DRAWINGS AND REPORT ANY DISCREPANCY TO THE A/E PRIOR TO PLACEMENT OF FOUNDATION'S
9. DO NOT INSTALL PLUMBING PIPES IN GRADE BEAM TRENCHES. DO NOT PENETRATE GRADE BEAM WITHOUT A/E APPROVAL.
10. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODES.

1. ALL REINFORCING STEEL SHALL BE GRADE 60 AND SHALL CONFORM TO ASTM A615. DETAILING OF REINFORCING STEEL SHALL CONFORM TO THE AMERICAN CONCRETE INSTITUTE DETAILING MANUAL. REINFORCING STEEL SHALL BE GALVANIZED OR EPOXY COATED WHERE INDICATED ON THE DRAWINGS
2. PROVIDE STANDARD, BAR CHAIRS AND SPACERS AT 5'-0" CENTERS FOR ALL SLABS AND BEAMS ABOVE GRADE.
3. PROVIDE 20 GAUGE SHEET METAL BAR CHAIRS AT 4'-0" MAXIMUM CENTERS EACH WAY FOR ALL REINFORCING FOR SLABS AND BEAMS ON GRADE AND PILE CAPS.
4. LAP SPLICES SHALL BE CLASS A TENSION PER LATEST EDITION OF ACI 318 UNLESS NOTED OTHERWISE. WIRE FABRIC MUST OVERLAP ONE FULL MESH PLUS 6 INCHES AT SIDE AND END LAPS AND TIED TOGETHER.
5. REINFORCING STEEL MINIMUM COVERAGE SHALL BE AS FOLLOWS:
 - A. CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH:
 - B. CONCRETE EXPOSED TO EARTH OR WEATHER:

NO. 6 THROUGH NO. 18 BARS	2"
NO. 5 BAR, W31 OR D31 WIRE, AND SMALLER	1-1/2"
 - C. CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND: SLABS, WALLS, JOISTS:

NO. 14 AND NO. 18 BARS	1-1/2"
NO. 11 BAR AND SMALLER	3/4"
 - D. BEAMS, COLUMNS:

PRIMARY REINFORCEMENT, TIES, STIRRUPS, SPIRALS	1-1/2"
--	--------
 - E. SHELLS, FOLDED PLATE MEMBERS:

NO. 6 AND LARGER	1-1/2"
NO. 5 BAR, W31 OR D3 WIRE, AND SMALLER	1/2"

1. CONCRETE BLOCK SHALL BE ASTM C-90 LIGHTWEIGHT, GRADE "N", TYPE 1 UNITS. PROVIDE BOND BEAM UNITS WHERE SHOWN ON DRAWINGS.
2. ALL CONCRETE MASONRY UNITS (CMU) SHALL HAVE A SPECIFIED MINIMUM COMPRESSIVE STRENGTH OF $f_m' = 2000$ PSI IN 28 DAYS UNLESS NOTED OTHERWISE.
3. ALL REINFORCED CELLS CMU WALLS SHALL BE CONSTRUCTED USING ONLY TYPE "S" MORTAR.
4. ALL REINFORCED CELLS OF CMU WALLS SHALL BE FILLED WITH GROUT TESTING 2000 PSI AT 28 DAYS. DO NOT FILL UNREINFORCED CELLS WITH GROUT. MAXIMUM AGGREGATE SIZE IN GROUT SHALL BE 1/2". GROUT SHALL BE WELL RODDED IN EACH CORE TO ACHIEVE COMPLETE CONSOLIDATION.
5. DOWELS INTO SUPPORTING MEMBERS SHALL BE THE SAME SIZE AND SPACING AS VERTICAL REINFORCEMENT. EXTEND DOWELS 2'-0" INTO THE SUPPORT MEMBERS UNLESS NOTED OTHERWISE.
6. ALL REINFORCEMENT AND DOWELS SHALL HAVE A LAP SPLICE LENGTH OF 2'-0" UNLESS NOTED OTHERWISE.
7. REINFORCE 1 CELL AT EACH CORNER, EACH SIDE OF OPENINGS, EACH SIDE OF CONTROL JOINTS, AND AT SPACING SHOWN ON THE DRAWINGS.
8. ALL VERTICAL STEEL SHALL BE POSITIONED IN THE WALL USING GALVANIZED "REBAR POSITIONERS" BY AA WIRE PRODUCTS CO. OR EQUAL UNLESS SPECIFICALLY DETAILED OTHERWISE.
9. PROVIDE STANDARD GALVANIZED TRUSS-TYPE HORIZONTAL JOINT REINFORCEMENT OF 9 GAGE GALVANIZED WIRE EVERY OTHER COURSE (16" ON CENTER). SIDE RODS SHALL BE DEFORMED WIRE AND CROSS RODS SHALL BE PLAIN WIRE, BOTH COMPLYING WITH ASTM A82. LAP 6" MINIMUM. PROVIDE PREFABRICATED L AND T-SHAPED UNITS AT CORNERS AND INTERSECTIONS.
10. PROVIDE A CONTINUOUS 8" DEEP CONCRETE FILLED BOND BEAM AT THE TOP OF EACH WALL AND AT THE SILL OF OPENINGS AND AT 10'-0" VERTICAL INTERVALS (EVERY 15th COURSE) IN ALL LOAD BEARING WALLS OR WALLS THAT EXTEND FROM THE FLOOR TO THE CEILING (FIRE PROOF WALLS). REINFORCE BOND BEAMS WITH 2-#5 CONTINUOUS. PROVIDE 1-#6x4'-0" L-SHAPED BAR AT CORNERS. ALL NON-LOAD BEARING WALLS SHALL HAVE #5x30" DOWEL VERTICAL REINFORCEMENT AT 72" O.C. AND GROUT TO 24" A.F.F.
11. ALL REINFORCING FOR CMU WALLS SHALL BE GALVANIZED OR EPOXY COATED.
12. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODES.

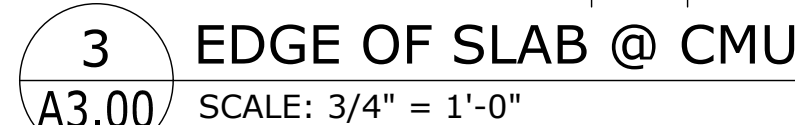
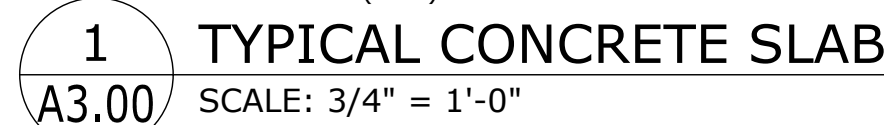
1. 4" MASONRY LINTEL SCHEDULE: UNLESS SHOWN OTHERWISE, THE FOLLOWING LOOSE LINTEL SCHEDULE SHALL BE HOT DIPPED GALVANIZED STEEL.

<u>CLEAR OPENING</u>	<u>LINTEL ANGLE REQUIRED</u>
0 TO 4'-0"	3 1/2" x 3 1/2" x 1/4"
4'-0" TO 6'-0"	4" x 3 1/2" x 3/8"
6'-0" TO 8'-0"	5" x 3 1/2" x 3/8"

2. CMU LINTEL SCHEDULE:

<u>CLEAR OPENING</u>	<u>LINTEL REQUIRED</u>	<u>REINFORCING</u>
0 TO 4'-0"	8" x 8"	2 - #6 BOT.
4'-1" TO 6'-0"	8" x 16"	2 - #6 BOT.

EXTEND LINTEL A MINIMUM OF 16" EACH SIDE OF OPENING. FILL BLOCK (16") EACH SIDE OF OPENING WITH CONCRETE AND 1-#5 FROM FOUNDATION TO UNDER LINTEL. FILL LINTEL BLOCK WITH CONCRETE.



4 TYP. WALL REINF.
A3.00 SCALE: 1 1/2" = 1'-0"

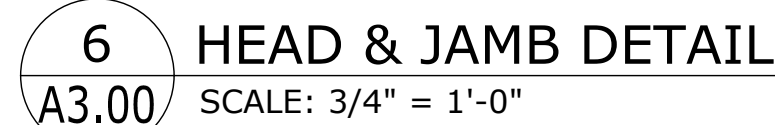
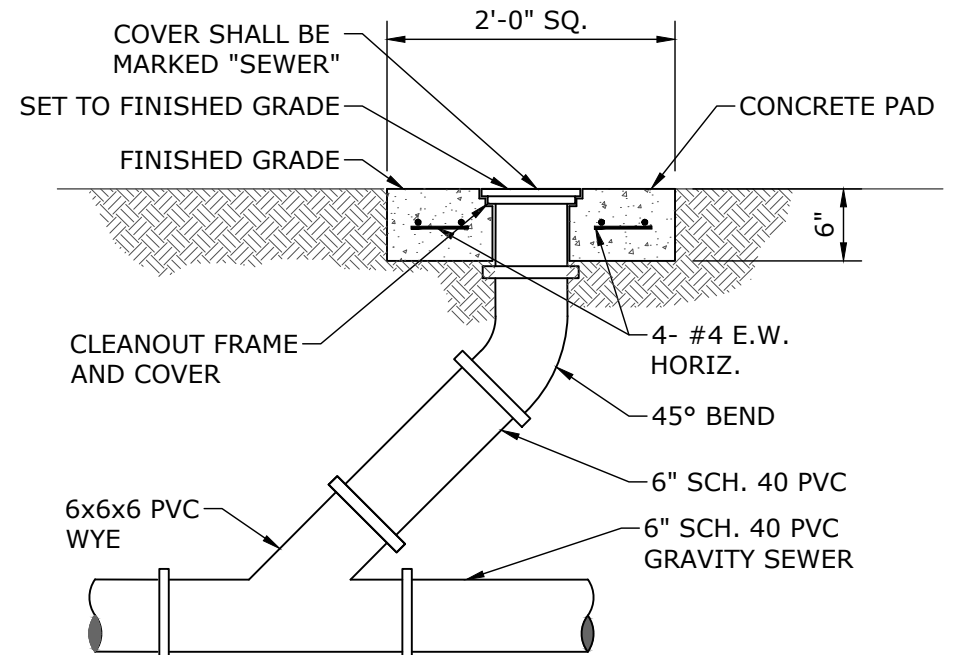


Diagram illustrating the cross-section of a CMU wall. The wall is composed of 8x16 CMU units. The interior face is to be painted as specified. The exterior face is pre-finished as specified. The wall is reinforced with steel bars (rebar) and all cells are filled with gROUT. The reinforcement is specified as per masonry wall plan and all cells filled solid with gROUT.

RM#	ROOM NAME	FLOOR	BASE	WALLS	CEILING	CLG.HT.	NOTES
		SEALED CONCRETE	NONE	PAINTED MASONRY	CEMENT BOARD		
101	BOOTH	☐	☐	☒	☐	8'-0"	

DOOR NUMBER	DOORS						FRAME DETAILS			HARDWARE SET
	WIDTH	HEIGHT	THICK.	TYPE	MATERIAL	FINISH	TYPE	MATERIAL	FINISH	
101	3'-0"	7'-0"	1-3/4"	A	MTL	PAINT	1	MTL	PAINT	1

7 CLEANO
A3.00 SCALE: NTS



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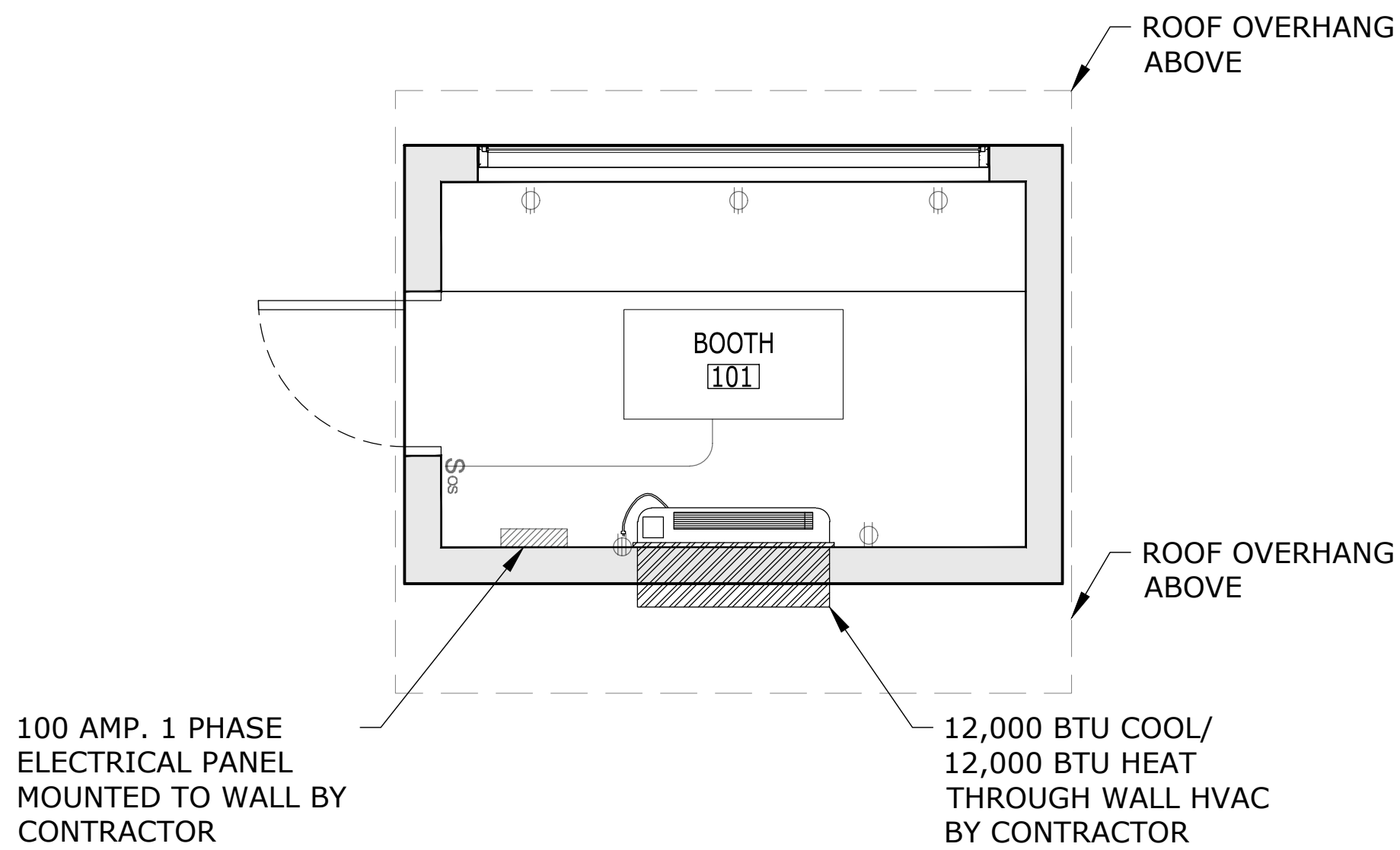
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QA/QC:	DATE: /

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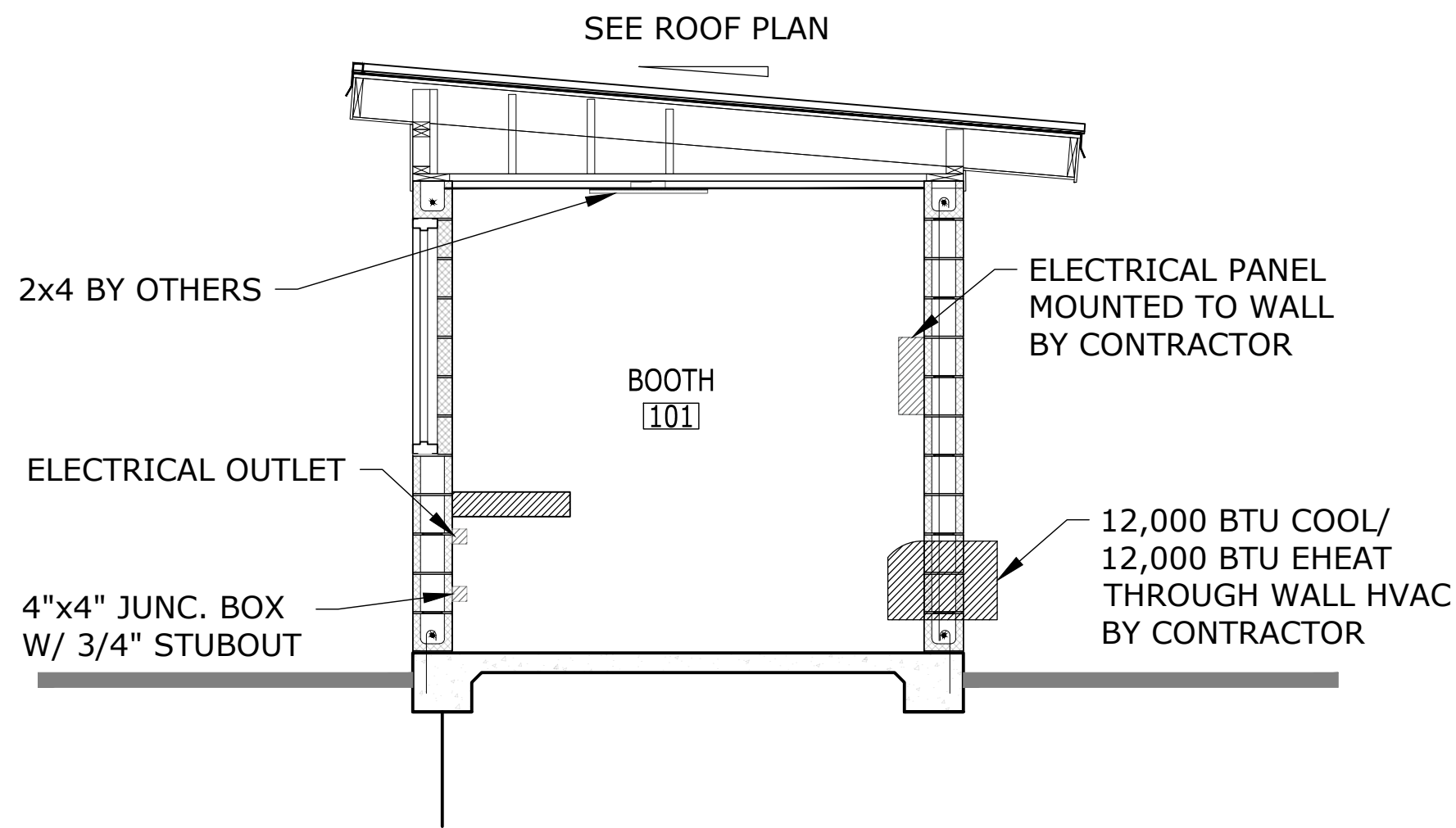
CITY OF PASCAGOULA,
MISSISSIPPI



WORKING NUMBER: A3.00	DRAWING NUMBER: 12 of 13
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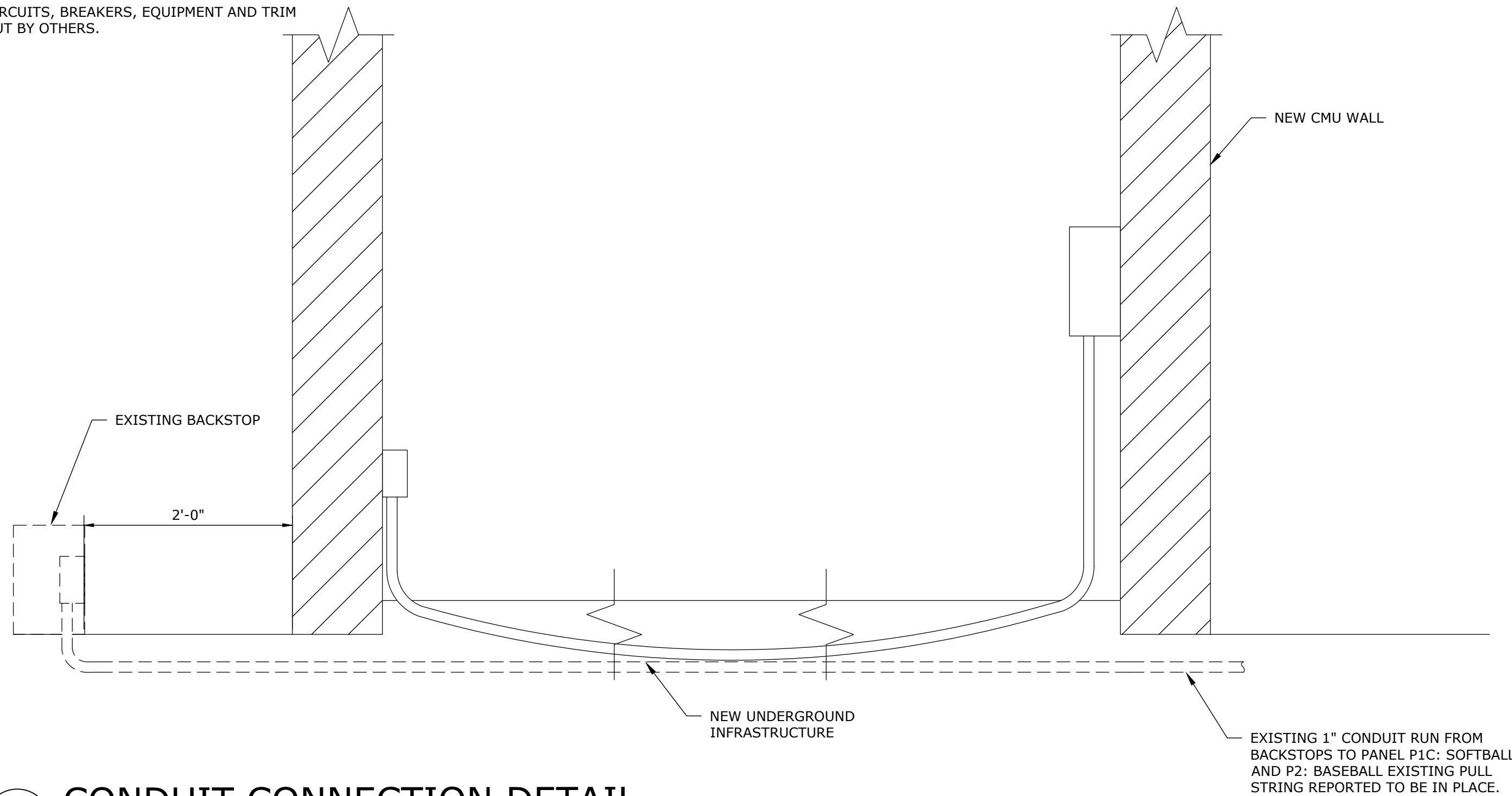
1 PLAN VIEW
SCALE: NTS



2 SECTION VIEW
SCALE: NTS

NOTE:

- CONTRACTOR TO PROVIDE NEW PANEL AND INFRASTRUCTURE (CONDUIT AND BOXES) TO EQUIPMENT SHOWN ON PLANS.
- CIRCUITS, BREAKERS, EQUIPMENT AND TRIM OUT BY OTHERS.



3 CONDUIT CONNECTION DETAIL
SCALE: NTS

- 12,000 BTU COOL/12,000 BTU EHEAT
5.6 A. COOL/15.4 A. HEAT - 230V.
AMANA # PTC123E35AXXX OR EQUAL (BY CONTRACTOR)
- 15A. 125V. DUPLEX RECPT.
(GFCI WHERE NOTED) (NIC)
- 15A. 125V. SINGLE POLE DECORATOR STYLE SWITCH
OS - WITH MANUAL ON/OFF OCCUPANCY SENSOR (NIC)
- 4X4X2 1/8" JUNCTION BOX
W/ 3/4" C STUBOUT UNDER FLOOR
FOR USE BY OTHERS (BY CONTRACTOR)
- 4'X2' EDGELIT LED PANEL LIGHT
RAB LIGHTING EZPAN2X4-40N/D10
0.33A @ 120V INPUT WATTS: 39W (NIC)
- CONDUIT WILL BE 1/2" EMT, 1/2" STEELFLEX, OR
SURFACE RACEWAY UNLESS OTHERWISE NOTED (BY CONTRACTOR)
- WIRING ON 20A BREAKERS WILL BE
#12 = THWN - THHN (NIC)
- EQUIPMENT GROUND RUN IN ALL CONDUITS
OR NON-METALLIC SURFACE RACEWAYS (NIC)
- PANEL FEEDER, NEUTRAL, BONDING, AND
GROUNDING TO BE ACCORDING TO APPLICABLE
CODES ADOPTED BY THE LOCAL AHJ
ON SITE BY ELECTRICAL CONTRACTOR. (BY CONTRACTOR)

NOTICE TO DRAWING HOLDER

NEEL-SCHAFER, INC., HEREINAFTER REFERRED TO AS THE ENGINEER HAS PREPARED AND FURNISHED THIS DRAWING TO THE OWNER FOR USE ON THIS PROJECT ONLY. THIS DRAWING SHOULD NOT BE USED ON EXTENSIONS OF THIS PROJECT OR ON ANY OTHER PROJECT. ANY REUSE OF THIS DRAWING, WITHOUT WRITTEN VERIFICATION OR ADOPTION BY THE ENGINEER, SHALL BE AT THE REUSER'S SOLE RISK AND THE REUSER SHALL INDEMNIFY AND HOLD HARMLESS THE ENGINEER FROM ALL CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING ATTORNEY'S FEES ARISING OUT OF OR RESULTING THEREFROM.

REVISIONS			
NO.	DATE	BY	DESCRIPTION
A	04/06/26	NMB	ISSUED FOR REVIEW
B	07/08/26	CMP	ISSUED FOR BID

DRAWING INFORMATION	
N-S PROJECT NO.: 20238	
FILENAME: 20238_A100_A200.dwg	
SCALE: AS NOTED	
SURVEYED BY:	
DSGN: JMD	DATE: ___/___/___
DRWN: CMP	DATE: 07/2026
CHKD:	DATE: ___/___/___
QA/QC:	DATE: ___/___/___

VERIFY SCALES

BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY.

0 1'

SPORTSPLEX SCORING BOOTHS

CITY OF PASCAGOULA,
MISSISSIPPI



MECHANICAL AND
ELECTRICAL PLAN

WORKING NUMBER:

A4.00

DRAWING NUMBER:

13 of 13